

**APPROVED**  
 AUG 6 1965  
 JERRY W. LONG  
 DISTRICT ENGINEER

New Mexico Oil Conservation Commission  
 1000 Rio Brazos Road  
 (SUBMITTED BY ALLOTTEE)

Form approved.  
 Budget Bureau No. 42-R359,4-

Indian Agency \_\_\_\_\_  
**UTE MOUNTAIN TRIBE**  
 Allottee \_\_\_\_\_  
 Lease No. **14-20-604-90**

**UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY**

**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**APRIL 4, 1963**, 19\_\_\_\_  
 Well No. **1** is located **100** ft. from **N** line and **2110** ft. from **E** line of sec. **32**  
~~14-20-604-90~~ **SEC. 32** **T. 31 N. R. 1 E.**  
 (Twp.) (Range) (Meridian)  
**TERRE ALLEN** **DAN** **NEW MEXICO**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the ~~GROUND LEVEL~~ **GROUND LEVEL** above sea level is **5363** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

- 1) 100 FT. CEMENT PLUG FROM 2240 FT. TO 2140 FT.
- 2) FOUND FREE POINT AND CUT BSC AT 1400 FT.
- 3) SET 20 SX PLUG FROM 1620 TO 1430 FT.
- 4) SET 26 SX PLUG FROM 600 FT. TO 700 FT.
- 5) ERECTED PMA MARKER WITH 10 SX CEMENT



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **A. L. DUFF, JR.**  
 Address **515 SIXTH AVE.**  
**ALBUQUERQUE, NEW MEXICO**  
 By \_\_\_\_\_  
 Title **LANDMAN**