| Form 9-331 | UNITED STATES | SUBMIT IN TRIPLICATE* | Form approved. Budget Bureau No. 42 R1424 | | |
|--|---|--|--|--|--|
| (May 1963) | DEPARTMENT OF THE INTERIOR | OR (Other Instructions on re- | 5. LEASE DESIGNATION AND SERIAL NO. | | |
| | GEOLOGICAL SURVEY | | 14-20-604-1951 | | |
| (Do not use | SUNDRY NOTICES AND REPORTS C e this form for proposals to drill or to deepen or plug be Use "APPLICATION FOR PERMIT-" for such pro- | ON WELLS ack to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| 1. | Use APPLICATION FOR PERMITS OF SACE PE | Navajo - Ute Mtn. | | | |
| | AS OFFICE Water Supply Well | Horseshoe Gallup | | | |
| ARCO Oil | and Gas Company, Division of Atla | Horseshoe Gallup | | | |
| 1860 Lincoln St Suite 501, Denver, CO 80295 4. Location of well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SE SW (Unit N) | | | 10. FIELD AND POOL, OR WILDCAT | | |
| | | | Horseshoe 11. sec., t., s., m., or blk. and survey or area | | |
| | FSL and 1345' FWL Sec. 33 | | Sec. 33-31N-16W | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR. etc.) | 12. COUNTY OR FARISH 13. STATE | | |
| | GR 5222' | | San Juan New Mexico | | |
| 16. | Check Appropriate Box To Indicate N | lature of Notice, Report, or C | Other Data | | |
| | NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | |
| TEST WATER S FRACTURE TRE BHOOT OR ACH BEPAIR WELL | MULTIPLE COMPLETE | water shut-off fracture treatment shooting or achizing (Other) Operator N (Note: Report results | ALTERING WELL, ALTERING CASING ABANDONMENT* ame Change of multiple completion on Well etion Report and Log form.) | | |
| | SED OR COMPLETED OPERATIONS (Clearly State all pertinent ork. If well is directionally drilled, give subsurface locat | t details and give partinent dates | including estimated date of starting any | | |
| Atlantic | ate change in name of Operator to Richfield Company, assumed name t e April 1, 1979. | ARCO Oil and Gas Com for formerly Atlantic | pany, Division of Richfield Company, | | |
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| BIGNED To Ray Cooper | | ting Supervisor | DATE3-20-79 | |
|--|--|-----------------|-------------|--|
| (This space for Federal or State office use) | Andrew Control of the | | DATH | |
| APPROVED BY | TITLE | | DATE | |