

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM 3160-5 (1-81)

Sundry Notices and Reports on Wells

| | | |
|---|--|-----------------------------------|
| | | 5. Lease Number 14-20-604-1951 |
| 1. Type of Well <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Gas <input type="checkbox"/> Other | 6. If Indian, Allottee or Tribe name Ute | |
| 2. Name of Operator Convest Energy Corporation | 7. Unit Agreement Name Horseshoe Gallup | |
| 3. Address & Phone No. of Operator 2401 Fountain View Drive Suite 700 Houston, TX 77057-4862 (713) 780-1952 | 8. Well Name & Number HGU #200 | |
| 4. Location of Well, Footage, Sec., T, R, M I-33-31N-16W 1980' FSL & 660' FEL | 9. API Well No. 30-045-10141 | |
| | 10. Field and Pool Horseshoe Gallup | |
| | 11. County and State San Juan, New Mexico | |

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Type of Submission | Type of Action |
|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut Off |
| | <input type="checkbox"/> Altering Casing <input type="checkbox"/> Conv. to Injection |
| | <input type="checkbox"/> Dispose Water |
| | <input checked="" type="checkbox"/> Other - Return to Production |

13. Describe Proposed or Completed Operations

This well was returned to production on 02/13/95.

14. I Hereby certify that the foregoing is true and correct.

Signed

Dianna K. Fairhurst
Dianna K. Fairhurst

Title Consulting Engineer

Date 04/03/95

(This Space for Federal or State Office Use)

APPROVED BY :

Title

ACCEPTED FOR RECORD
Date

CONDITION OF APPROVAL, if any:

APR 13 1995

FARMINGTON DISTRICT OFFICE
BY MT

NMCO