

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **SF 078464**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 27, 1959

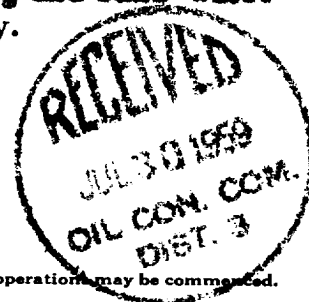
**Government Payne**  
Well No. **2-35** is located **1850** ft. from **[N]** line and **890** ft. from **[E]** line of sec. **35**  
**NE/4 of Section 35** **31N** **13W** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Unnamed** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5987** ft. **Ground ungraded**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill to approximately 6900 feet T. D. 13 3/4" hole to 250 10 3/4" casing at 250 feet cemented to surface. Drill 9" hole from below surface to total depth. Drill stem test and run logs as warranted by shows of gas. Set 7" or 5 1/2" production casing if warranted and complete by perforating and sand-water fracing. Presently plan to complete as a Dakota well only.

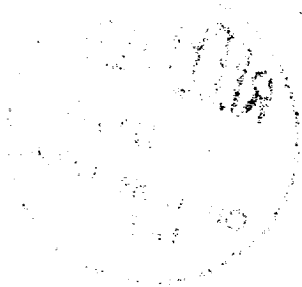


I understand that this plan of work must receive approval in writing by the Geological Survey before operation may be commenced.

Company **Consolidated Oil & Gas, Inc.**

Address **Rm 312, 1740 Broadway**  
**Denver 2, Colorado**

**CONSOLIDATED OIL & GAS, INC.**  
By **Harry A. Trueblood, Jr.**  
Title **President**



43