| ENCIES.                     |
|-----------------------------|
| INDIAN A(                   |
| APPROPRIATE ]               |
| THE                         |
| TO APPROVAL BY THE APPROPRI |
| SUBJECT TO A                |
| APPROVED                    |

|                           | <i>y</i> .    | Dale  | Form approved.<br>Budget Bureau No. 42-R359.4. |
|---------------------------|---------------|---|--|
| Form 9-331 b (April 1952) | Y<br>PPROVE   | (SUBMIT IN TRIPLICATE)  UNITED STATES                     | Indian Agency                                  |
| •                         | OCT 24 1957AF | TUNITED STATES  RTMENT OF THE INTERIOR  GEOLOGICAL SURVEY | Allottee June 20 0 5 0 1953.                   |
| B                         | JOHN DULETSKY | EER   |  |
| 9                         | SUNDRY NOTI   | CES AND REPORTS O   | N WELLS  |

| NOTICE OF INTENTION TO DRILLEY Supply WOLL    | X | SUBSEQUENT REPORT OF WATER SHUT-OFFE                   |
|---|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS           |   | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.            |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF    |   | SUBSEQUENT REPORT OF ALTERING CASING UST 24189         |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL |   | SUBSEQUENT REPORT OF REDRILLING OR REPAIR              |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE       |   | SUBSEQUENT REPORT OF ABANDONMENT, S. GEOLOGICAL SUBVEY |
| NOTICE OF INTENTION TO PULL OR ALTER CASING.  |   | SUPPLEMENTARY WELL HISTORY                             |
| NOTICE OF INTENTION TO ABANDON WELL           |   |  |
|   |   |  |

| MOTICE OF INTERPROT TO RESIDENCE                    |                            |   |                            | 1                                |
|---|----------------------------|---|----------------------------|----------------------------------|
| NOTICE OF INTENTION TO SHOOT OR A                   | CIDIZE                     | SUBSEQUENT REPORT                             | of abandonment, S. (       | ESCOTORIO STONE                  |
| NOTICE OF INTENTION TO PULL OR ALT                  | TER CASING                 | SUPPLEMENTARY WEL                             | L HISTORY                  | TOTAL COLD                       |
| NOTICE OF INTENTION TO ABANDON W                    | ELL                        |   |                            |                                  |
|   |                            |   |                            |                                  |
| (INDICATE   | ABOVE BY CHECK MARK NA     | ATURE OF REPORT, NOTICE                       | E, OR OTHER DATA)          |                                  |
|   |                            |   |                            | ćo.                              |
|   |                            | October 23                                    |                            | 1922                             |
| H <b>crse</b> shos Gallup Ur                        | A Pr                       |   |                            | e water in                       |
| indicate and an |                            | <b>XX</b> N) 738                              |                            |                                  |
| Well No. 4-W is loca                                | tedtt. from                | $n \left\{ S \right\}$ line and $\frac{1}{2}$ | ft. from W                 | ne or set that the               |
| W SW/L Sec. 3L                                      |                            | ` '   | ,                          | WHILLY !                         |
| (14 Sec. and Sec. No.)                              |                            | (Range)                                       | (Meridian)                 | \Krorc3 /                        |
| later Supply Well                                   | San Juan                   | (Trange)                                      | New Mexico                 | KIOZI 1962                       |
|   |                            | Subdivision)                                  | (State or Te               | OIL CON. COM.                    |
|   |                            | _   | /24415-04-1-0              |                                  |
| The elevation of the derrick i                      | loor above sea leve        | el i <b>\$37</b> 0 ft.                        |                            | OIL CONT. 3                      |
| The elevation of the deliter                        |                            |   |                            |                                  |
|   | DETAIL                     | S OF WORK                                     |                            | distance industry and the second |
| (State names of and expected depths to              | biective sands; show sizes | , weights, and lengths of                     | proposed casings; indicate | e mudding jobs, cement-          |
|   |                            |   |                            |                                  |
| ve propose to drill this                            |                            |   |                            |                                  |
| Horseshoe Gallup Unit Wa                            | iterflood Proje            | ct. Total day                                 | th will be app             | rodimiely 2750                   |
| to penetrate 700° of You                            | rison Formatio             | a. 100° of M                                  | 3/4" O.D. 32,              | 750 cosing will                  |
| be set and cemented to a                            | jurface. 7" 0.             | D. 20% cesing                                 | will be set to             | Table and comens                 |
| prought above the Gallu                             | producing san              | ds. Completic                                 | m will be thro             | ugh cosing per-                  |
| Corations in the Morriso                            | on. Stimulatio             | a probably wil                                | l not be neces             | sary. Estimatei                  |
| and mum water production                            | from this well             | <b>1 1s</b> 6500 B.P.                         | $\mathcal{D}_{\sigma}$     |                                  |
| This well was included o                            | on the Plan of             | Development an                                | d Operation wh             | ich was submitted                |
| July 25, 1962, and locat                            | ted in NW/4 Sec            | · 34  | _                          |                                  |
| This well is located on                             | Tract 20 as de             | scribed in the                                | Horseshoe Cal              | lup Init. The                    |
| Atlantic Refining Corpar                            | y has contract             | ed to acquire                                 | the working in             | terest sense by                  |
| R. H. Banner, John E. Be                            | anner and Alber            | ta Banner in t                                | his tract. In              | is karding interest              |
| extends to the base of t                            |                            |   |                            |                                  |
| I understand that this plan of work                 | must receive approval in V | writing by the Geological                     | Survey before operations   | may be commenced.                |
|   | FINING COMPANY             |   |                            |                                  |
| Company   | MINIMO CHAMIT              | ,<br>   |                            |                                  |
|   |                            |   |                            |                                  |
| P. O. BOX 2197                                      |                            |   | Α -                        | <u>.</u>                         |
| PARMINGRAM . MRM 1992                               | 7CO                        | . M   | 6211                       |                                  |

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and the state of t

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.                                      |   |           |              |             | eOctober 23, 1962 |                     |                          |
|---|---|-----------|--------------|-------------|-------------------|---------------------|--------------------------|
|   |   |           |              | HOE GALI    | LUP UNIT          |                     | _                        |
| Operator ATLANTIC REFINING COMPANY              |   | Lease     |              |             |                   | MAXING              |                          |
| Well No. Luly Unit Letter L Sec                 |   |           |              |             |                   | nge <b>16 WES</b> ' | $oldsymbol{\Gamma}$ NMPM |
| Located 2390 Feet From the SOU                  |   |           |              | Feet Fro    |                   | ne WEST             | L in e                   |
| County SAN JUAN G. L. Elevati                   |   | .6        |              |             | age               | <del></del>         | A cre s                  |
| Name of Producing Formation Morrison Wat        |   |           | Pool         |             |                   |                     |                          |
| 1. Is the Operator the only owner in the dedica | uted acreage o                          | utlined o | on the pla   | t below?    |                   |                     |                          |
| YesNo_X   |   |           |              |             |                   |                     |                          |
| 2. If the answer to question one is "no", h     |   |           |              |             |                   | <del>-</del>        | unitization              |
| agreement or otherwise? Yes X N                 |   | -         |              | es", Type   | of Cons           | olidation.          |                          |
| HORSESHOE GALLUP UNIT SECONDARY                 |   |           |              |             |                   | •                   |                          |
| 3. If the answer to question two is "no", lis   | t all the owne                          | ers and t |              |             |                   | w:                  |                          |
| Owner   |   |           | <u>]</u>     | Land Desc   | ription           |                     | 6                        |
|   |   |           |              |             | (آياز             | EGEI                | VED                      |
|   | *************************************** |           |              |             | <del>     </del>  | <u> </u>            | <del>V-6</del>    }      |
|   |   |           |              |             | 101 <u>L</u> )    |                     | U                        |
|   |   |           | <del></del>  |             |                   | COT SET             | 62                       |
|   | •                                       |           |              |             |                   |                     |                          |
|   |   |           |              |             | U.S.              | GEOLOGICAL S        | STIDITO                  |
| Section B.                                      | Note: All                               | dietenos  | as must he   | e from oute |                   | Dilating Child      |                          |
|   | Note: All                               | distance  | os must be   | - Trom oute | r boundar         | ies of section      | IJ,<br>➡                 |
| This is to certify that the information         | 1                                       |           | 1            |             | 1                 | F                   |                          |
| in Section A above is true and complete         | ı                                       |           | ı            |             |                   | 1                   |                          |
| to the best of my knowledge and belief.         |   | · -  - ·  | 1            | - +         | ı                 |                     | -                        |
|   | 1                                       |           | ı            |             | ı                 | 1                   |                          |
| THE ATLANTIC REFINING CO.                       | 1                                       |           | 1            |             | 1                 | 1                   |                          |
| BAAA (Operator)                                 | 1                                       |           | 1            |             | 1                 | 1                   |                          |
| (Representative)                                | +                                       | *         | 1            |             |                   | 1                   |                          |
| P. 0. Box 2197                                  | 1 +                                     |           | i            |             | ,                 | Ì                   |                          |
| (Address)                                       |   | -  - '    |              | - 1         |                   |                     | -                        |
| Farmington, N.M.                                |   |           |              |             |                   |                     |                          |
| rarating cons N. H.                             |   |           | ,            | 34          | <u>.</u>          | ,                   |                          |
|   | 7381                                    |           |              |             |                   |                     |                          |
|   |   |           |              |             |                   |                     |                          |
|   |   | _  -      |              |             |                   |                     | _ N                      |
| (AGE)   | 'I                                      |           |              |             | 1                 | I                   |                          |
| OFITHIA   |   |           | 1            |             | '                 | ı                   |                          |
| OCT 25 1962                                     | 2                                       | 390       |              |             | <del>'</del>      | l                   |                          |
| /   |   |           | 1            |             | ì                 | 1                   |                          |
| UCT 25 1062                                     | 1                                       |           | 1            |             | 1                 | 1                   |                          |
| - ~ 1302  | +   -                                   | -         | 1            | - +         | 1                 | +                   | -                        |
|   |   |           | 1            |             | i                 | 1                   |                          |
| ľ   |   |           | İ            |             | 1                 | 1                   | '                        |
|   |   |           |              |             | 1                 |                     | <b>_</b>                 |
| •   | 0 330 660 1                             | 90 1320 1 | 50 1980 23 1 | 0 2640 20   | 000 1500          | 1000 500            | 끄,                       |



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Scale 4 inches equal 1 mile

Registered Professional Engineer and/or Land Surveyor tames P. Leese N.Mex. Reg. No. 1463