Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

| | | Exhiic | | | | | |
|----|-------|-----------|----|-----|-----|-----|-----|
| 5. | Lease | Designati | on | and | Sér | ial | No. |

| BUREAU OF LAND MANAG | EMENT RESIDENCE TO THE PROPERTY OF THE PROPERT | | |
|---|--|--------------------------|-------------------------|
| SUNDRY NOTICES AND REPORTS | ON WELLS | 14-20-604-1951 | tee or Tribe Name |
| Do not use this form for proposals to di | ill or to deepen or reentry, | : [6] | Kee or Tribe Name |
| to a different reservoir. | | Ute | |
| Use "APPLICATION FOR PERMIT" f SUBMIT IN TRIPLICATE | of such proposed | 7. If Unit or CA, A | greement Designation |
| SUBMIT IN INTEGRAL | Land to the second | _ / | |
| . Type of Well | | Horseshoe Gall | up Unit |
| X Oil Gas Other | | 8. Well Name and) | |
| . Name of Operator | | Horseshoe Gall | un linit # 179 |
| Vantage Point Operating Company | | 9. API Well No. | <u> </u> |
| Address and Telephone No. 5801 E. 41st Street, Suite 1001, Tulsa, Ok | 74135 918-664-2100 | 3004510220 | Fundament Aron |
| 4. Location of Well (Footage, Sec., T., R., M. | , or Survey Description) | 10. Field and Pool | , or Exploratory Area |
| | | Horseshoe Gall | Lup |
| 990' FNL & 330' FEL 33-T31N-R16W | | 11. County or Pari | sh, State |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | San Juan, New | Mexico |
| | THE PERSON OF MOTICE DEF | OPT OF OTHER DATA | |
| 12. CHECK APPROPRIATE BOX(s) T | O INDICATE NATURE OF NOTICE, REP | | |
| TYPE OF SUBMISSION Notice of Intent | Abandonment | Change of Pla | ns |
| | Recompletion | New Construct | ion |
| — | Plugging Back | Non-Rountine | Fracturing |
| X Subsequent Report | Casing Repair | Water Shut-Of | f |
| | Altering Casing | Conversion to | |
| final Abandonment Notice | | Dispose Water | |
| | X Other LISI | []Dispose water | t results of multiple |
| | | completion or | n Well Completion or |
| | | | Report and Log form.) |
| 13. Describe Proposed or Completed Operations | (Clearly state all pertinent d | etails, and give pert | inent dates, including |
| the seed does of starting any proposed | Hork. If well is directionally | diffical attachment | ace locations and |
| measured and true vertical depths for al | l markers and zones pertinent to | this work.)" | |
| | | | |
| | | | |
| Vantage Point Energy requests approva | l for extension of long term shu | ıt-in status on this w | ell. Vantage Point |
| | January, 1991, and has since at | CLASTER HILLCECOL WALL | •• •= |
| | additional wells to active state | 12 Mileti file economica | 4,6 (4.4 |
| | flooding and for drilling aggi | Clouge Marra to ridure | I |
| pattern. Extension of LTSI status wo | uld keep this wellbore available | e for future projects | |
| economic waste and promote conservati | on. | | |
| | | | J |
| | | | FEB1 1 1993 |
| | C | FD 01 1993 | OIL CON. DIV. |
| THIS | APPROVAL EXPIRES S | | DIST. 3 |
| | | | |
| 14. I hereby certify that the foregoing is | true and correct | | APPROVED |
| 0111111 | Title Sr. Production Engine | er Date 8/29/91 | |
| Signed X Yankuv | | | Ţ₽₽ ₽ 8 1993 |
| This space the Federal or State office | | Date | 7.4 |
| Approved by Conditions of approval, it any: | Title | | AREA MANAGER |
| | | | |