

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Petro Atlas Inc. Lease Ute- Navajo

Well No. 5 Unit Letter L S 27 T 31N R 16W Pool Horseshoe Gallup

County San Juan Kind of Lease (State, Fed. or Patented) Indian

If well produces oil or condensate, give location of tanks: Unit 0 S 33 T 31N R 16W

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Co.

Address P.O. Box 1565 Farmington, New Mexico

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas None

Address \_\_\_\_\_ Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

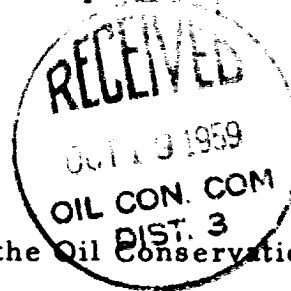
Insufficient amount

Reasons for Filing: (Please check proper box) New Well ☒ (X)

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: \_\_\_\_\_ (Give explanation below)



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 14 day of Oct. 19 59

By Lonnie Kramer

Approved OCT 19 1959 19

Title Supt.

OIL CONSERVATION COMMISSION

Company Petro Atlas Inc

By Original Signed Emery C. Arno

Address P.O. Box 1956

Supervisor Dist. # 3

Farmington, New Mexico

|                                    |                          |                                     |
|------------------------------------|--------------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                          |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                          |                                     |
| No. Copies Received <u>5</u>       |                          |                                     |
| <b>DISTRIBUTION</b>                |                          |                                     |
|                                    | <b>NO.<br/>FURNISHED</b> |                                     |
| Director                           | <u>2</u>                 |                                     |
| Assistant Director                 | <u>1</u>                 |                                     |
| Operations Section                 |                          |                                     |
| State Land Office                  |                          |                                     |
| U. S. G. S.                        |                          |                                     |
| Transporter                        | <u>1</u>                 |                                     |
| File                               | <u>1</u>                 |                                     |
|                                    |                          | <input checked="" type="checkbox"/> |