

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

approved.  
Budget Bureau No. 42-31424.

6. LEASE DESIGNATION AND SERIAL NO.

14-00000-000000

7. UNIT AGREEMENT NAME

Horseshoe Gallup Unit

8. FARM OR LEASE NAME  
Horseshoe Gallup Unit

9. WELL NO.

162  
Horseshoe Gallup

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 27, T-31N, R-16W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mex.

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection

2. NAME OF OPERATOR  
Atlantic Richfield Company

3. ADDRESS OF OPERATOR  
Box 2197, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1650' FSL & 330' FWL (Unit L) Sec. 27

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 5622'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

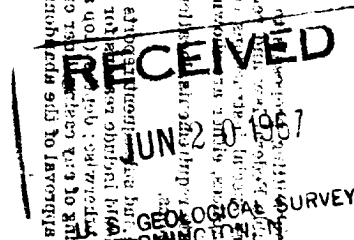
ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

This Upper Zone injection well was shut in on June 1, 1967, as part  
of a program to determine effectiveness of water injection in the  
East area of the Horseshoe Gallup Field.



18. I hereby certify that the foregoing is true and correct

SIGNED

*B. J. Sartain*

TITLE

Dir. Prod. Supv.

DATE

6/20/67

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

\*See Instructions on Reverse Side