

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. _____
Unit **078463A**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 22, _____, 19 **61**

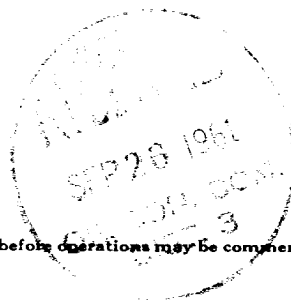
Well No. **1-27** is located **1760** ft. from **N** line and **2310** ft. from **E** line of sec. **27**
SE 27 **31N** **13W** **NMPM**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3596** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

8-27-61, TD 6430'.7 7/8" hole - ran 5 1/2" 14# & 13.5# J-55 S.T. & C. casing to 6430' KB. Cemented thru shoe with 125 cu. regular 4% gel, 1/2 cu. ft. Strata-Crete #6 cement, bumped plug with 2000 PSIG - held OK. Cemented thru stage collar at 4237 w/172 cu. 30-30 Pennix w/4% gel. Bumped plug at 2000 PSIG - held OK. Drilled out to 6392' PSTD. 8-1-61 - Drilled out to 6392' PSTD, tested casing to 3000 PSIG - held OK 15 minutes.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Consolidated Oil & Gas, Inc.**

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By **Louis S. Farnham**

Title **Chief Engineer**