

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                           |                                                         |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|
| <sup>1</sup> Operator Name and Address<br><br>Convest Energy Corporation<br>2401 Fountain View Drive, Suite 700<br>Houston, TX 77057-4862 |                                                         | <sup>2</sup> OGRID Number<br><br>005207       |
|                                                                                                                                           |                                                         | <sup>3</sup> Reason for Filing Code<br><br>CH |
| <sup>4</sup> API Number<br><br>30-045-10335                                                                                               | <sup>5</sup> Pool Name<br><br>Horseshoe Gallup          | <sup>6</sup> Pool Code<br><br>32870           |
| <sup>7</sup> Property Code<br><br>16361                                                                                                   | <sup>8</sup> Property Name<br><br>Horseshoe Gallup Unit | <sup>9</sup> Well Number<br><br>169           |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |          |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County   |
| P             | 28      | 31N      | 16W   |         | 660           | South            | 660           | East           | San Juan |

<sup>11</sup> Bottom Hole Location

|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
|-----------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                             | Township | Range                             | Lot Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>U | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |
|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |

III. Oil and Gas Transporters

|                                    |                                               |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

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IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |                                                  |

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

|                                                                                                                                                                                                                                                   |                     |                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Dianna K. Fairhurst</i> |                     | OIL CONSERVATION DIVISION<br><i>278</i><br>Approved by: SUPERVISOR DISTRICT #3 |  |
| Printed Name: Dianna K. Fairhurst                                                                                                                                                                                                                 |                     | Title:                                                                         |  |
| Title: Consulting Engineer                                                                                                                                                                                                                        |                     | Approval Date: JAN 31 1995                                                     |  |
| Date: 01/16/95                                                                                                                                                                                                                                    | Phone: 713-780-1952 |                                                                                |  |

|                                                                                                          |                                   |                                 |                  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|------------------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                                   |                                 |                  |
| Vantage Point Operating Company                                                                          |                                   | OGRID 024041                    |                  |
| Previous Operator Signature<br><i>Francie M. Jarvis</i>                                                  | Printed Name<br>Francie M. Jarvis | Title<br>Engineering Technician | Date<br>01/16/95 |