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## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                             |  |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| SUNDY NOTICES AND REPORTS ON WELLS<br>DO NOT USE THIS FORM IN PROPOSALS TO DRILL OR TO REDEVELOP A WELL IN A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS. |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 1. Name of Operator<br>Aztec Oil and Gas Company                                                                                                                                                            |  | 5. State Oil & Gas Lease No.                                                                         |
| 2. Address of Operator<br>Drawer 570, Farmington, New Mexico                                                                                                                                                |  | 7. Unit Agreement Name                                                                               |
| 3. Location of Well<br>UNIT LETTER H 1650 FEET FROM THE North LINE AND 950 FEET FROM East LINE, SECTION 30 TOWNSHIP 31N RANGE 10W NMPM.                                                                     |  | 8. Farm or Lease Name<br>Pierce                                                                      |
| 15. Elevation (Show whether LF, RT, GR, etc.)<br>5921 GR                                                                                                                                                    |  | 9. Well No.<br>1                                                                                     |
|                                                                                                                                                                                                             |  | 10. Field and Pool, or Wildcat<br>Blanco Mesaverte                                                   |
|                                                                                                                                                                                                             |  | 12. County<br>San Juan                                                                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                           |                                           |                                                     |                                               |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations "Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work" SEE RULE 1103.

Proposed to:

Pull 2-3/8" tubing, will have to cut as tubing is stuck  
Run corrosion log  
Squeeze open hole pull up and pack casing  
Set whipstock approximately 1500'  
Drill 4-3/4" hole to TD 2500' with gas  
Run 3" casing to depth  
Run 2" casing to depth  
Run 1 1/2" casing to depth



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                      |                     |
|----------------------------------|--------------------------------------|---------------------|
| SIGNED <u>Emory Charles</u>      | TITLE <u>District Superintendent</u> | DATE <u>1-8-69</u>  |
| APPROVED BY <u>Emory Charles</u> | TITLE <u>Sup Dist III</u>            | DATE <u>1-10-69</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                      |                     |