Form 9-331 b (April 1952)

(SUBMIT IN TRIPLICATE)

UNITED STATES

Budget Bureau No. 42-1000.7. Approval expires 12-31-60.
Indian Agency Ute Indian
Allottee Ute Mt'n. Tribal
Loase No. 14-20-604-125

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DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUNDRY N	OTICES A	ND REPO	RTS ON	WELLS	
		CURCOUENT	REPORT OF WATER SH	ut-off	X
NOTICE OF INTENTION TO DRILL		CURSEQUENT I	REPORT OF SHOOTING	OR ACIDIZING	
NOTICE OF INTENTION TO CHANGE PLAN	IS		SUBSEQUENT REPORT OF ALTERING CASING.		
NOTICE OF INTENTION TO TEST WATER	SHUT-OFF	SUBSEQUENT	REPORT OF REDRILLI	NG OR REPAIR	
NOTICE OF INTENTION TO REDRILL OR	REPAIR WELL	SUBSEQUENT	REPORT OF ABANDON	MENT	
NOTICE OF INTENTION TO SHOOT OR AC	:IDIZE		RY WELL HISTORY		<u> </u>
NOTICE OF INTENTION TO PULL OR ALT		SUPPLEMENTA	KI WELL INGIG		
NOTICE OF INTENTION TO ABANDON WE	11				ログストレルト
(indicate	ABOVE BY CHECK MARK	NATURE OF REPORT	NOTICE, OR OTHER D	ATA)	
·				ly l	, 19_59_
Indi Vell No. <u>3–24 Ute</u> –% loca	an ted 1980 ft. fro	m S line an	d1980 ft. fro	m Eline of s	ec. 24
NW/4 SE/4 24 (4 Sec. and Sec. No.)	31N (Twp.)	(Range)	(Meridian)	- (17)	
•.· -	San Jua	n	1	lew Metalch	IXED /
Verde Gallup	County (County	or Subdivision)		(State or France)	
(Field)				I and	1959
The elevation of the derrick	floor above sea le	vel is <u>5570</u>	łt.	1 3000	
				OIL CO	N. COM.
	DETA!	ils of woi	K.		iT. 3
State names of and expected depths to	objective sands; show si:	zes, weights, and le	ngths of proposed casi	ngs; indicate muddin	ig jobs, compile-
1. Ran 91 jts. $5\frac{1}{2}$, at 3136' R.D.F. DV tool @ 2341' R 2. Ran temperature s 3. Cemented 2nd stag 4. Ran termperature 5. Squeeze perforati 6. Ran 99 jts., 2-3/ at 3092 R.D.F.	.D.F. urvey on Janua e thru DV coll survey on Jam	ary 6, 1959 lar w/110 s mary 7, 195	. Top cemen x. reg. w/2%	t @ 2712' gel on Jan. ent @ 1760'	. 6, 1959.
I understand that this plan of worl			icological Survey befo	ere operations may b	e commenced.
Company SOUTHERN UN	IION GAS COMPA	NY		**************************************	
	Building		5/)
	xas		By Lem	wolf 20 4	<u> </u>
			Title Ass't.	Drlg. Super	intendent
			168437b-8		
	U. S. GOVER!	NMENT PRINTING OFFICE	10 02010 0		