



State
(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R389.4
Approval expires 12-31-60.

Indian Agency **Consolidated Ute**
Agency, Ignacio, Colorado
Allottee **Mountain Ute Tribe**
Lease No. **14-00-001-1896**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|--|-----------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | XX |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Artes, New Mexico July 12, 1962

Well No. **12-9** is located **2140** ft. from **[S]** line and **660** ft. from **[E]** line of sec. **12**

Section 12
(1/4 Sec. and Sec. No.)

11 North 14 West
(Twp.) (Range)

N.M.P.M.
(Meridian)

Verde Valley
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the **Ground** above sea level is **5643** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Production test was run on this well from 5-16-62 to 5-18-62; 48-hour test; Production was 0. Well shut in 7 days prior to test.



RECEIVED
JUL 16 1962
U. S. GEOLOGICAL SURVEY
DISTRICT OFFICE

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **FURCO PETROLEUM CORPORATION**

Address **108 West Chaska**

Artes, New Mexico

By **H. L. Stalling**
Title **District Engineer**

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

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