## District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| PO Box 2088,  | Santa Fe, 1               | NM 8750                            | ) <b>4-2</b> 08   | 8             |              |                             |                                     |                       |                             |  |  |   | A                  | MENDED REPORT      |  |  |
|---|---------------------------|------------------------------------|-------------------|---------------|--------------|-----------------------------|-------------------------------------|-----------------------|-----------------------------|--|--|---|--------------------|--------------------|--|--|
| <u>I</u> .  |                           | REQ                                | UES'              | T FOR         | ALLO         | WABLE A                     | AND AU                              | THOR                  | IZATI                       | ON TO T  | RANSPOR?                                 | Γ   |                    |                    |  |  |
|   |                           |                                    |                   | or Name and   |              |                             |                                     |                       |                             |  |  |   | ) Number           |                    |  |  |
| Convest Energy Corporation  |                           |                                    |                   |               |              |                             |                                     |                       | Effectiv                    | ve 3/1/95)                                       |  | 005207  Reason for Filing Code                |                    |                    |  |  |
| 2401 Fountain View Dr., Suite 700   |                           |                                    |                   |               |              |                             |                                     |                       |                             | •  | 3 Rea                                    |   |                    |                    |  |  |
|   | Houston                   | , TX 7                             | 7057              |               |              |                             |                                     |                       |                             | CO   |  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             | l Name   |  |   |                    | 6 Pool Code        |  |  |
| 30-04   |                           |                                    | Horseshoe Gallup  |               |              |                             |                                     |                       | 32870                       |  |  |   |                    |                    |  |  |
| <sup>7</sup> Property Code  |                           |                                    |                   |               |              | <sup>8</sup> Property Name  |                                     |                       |                             |  | 9 Well Number                            |   |                    |                    |  |  |
| 16561   |                           |                                    |                   |               |              |                             | Horsesh                             | Horseshoe Gallup Unit |                             |  |  | 106   |                    |                    |  |  |
| II. 10  | Surface                   |                                    |                   |               |              | 1                           | 15 0                                |                       |                             |  |  | <del>,</del>                                  |                    |                    |  |  |
|   |                           | Township                           |                   | Range         |              | Lot Idn Feet from the       |                                     | Norti                 |                             | h/South Line                                     | Feet from the                            | East/West Line<br>West                        |                    | County             |  |  |
| K 20  |                           | 31N                                |                   | 16W           |              |                             |                                     |                       |                             | South  | 1920                                     |   |                    | San Juan           |  |  |
| UL or lot no. Section Township Range Lot Idn Feet from the North/South Line Feet from the East/West |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
| OL or lot no.   | UL or lot no. Section Tov |                                    | <b>p</b>          | Range         |              | Lot Idn                     | Feet from th                        | le                    | North/South Line            |  | Feet from the                            | East/West Line                                |                    | County             |  |  |
| 12  |                           | ducing Method C                    |                   | 1             |              | 1                           |                                     | 1 16                  |                             | ·····  |  | <u> </u>                                      |                    |                    |  |  |
| 12 Lse Code   | 13 Prod                   |                                    |                   | de            | '            | <sup>4</sup> Gas Connection | on Date                             | 13 C                  | -129 Permi                  | t Number   | <sup>16</sup> C-129 Effective            | Date  | <sup>17</sup> C-12 | 29 Expiration Date |  |  |
| N Oil   | 1.0                       | F                                  |                   |               | Щ,           | N/A                         |                                     | <u> </u>              |                             | <u> </u>   |  |   |                    | <del></del>        |  |  |
| III. Oil a  | and Gas                   | 1 rans                             |                   |               | Name a       | ·                           | ·                                   | 20 pe                 | 00                          | 11 016   |  | 2   |                    | . <u> </u>         |  |  |
| OGRII)  |                           | 19 Transporter Name<br>and Address |                   |               |              |                             | 20 14                               | OD                    | 21 O/C                      | '  | 22 POD ULSTR Location<br>and Description |   |                    |                    |  |  |
| 014638  |                           |                                    |                   |               |              |                             | ~~                                  | 26040                 |                             | 1100 0   |  |   |                    |                    |  |  |
| 014036  |                           | Meridian Oil Inc.<br>P.O. Box 4289 |                   |               |              |                             |                                     |                       | 36010                       |  |  | U00 29 31N 16W<br>HSGU B (Central Battery #1) |                    | erv #1)            |  |  |
|   |                           | Farmington, NM 87499               |                   |               |              |                             |                                     |                       |                             | 4  |  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
|   | ļ                         |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
|   |                           |                                    | •                 |               |              |                             |                                     |                       |                             | 1  | †  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       | 1                           | <del>                                     </del> | -  |   | G2 (6)             | VEH54510           |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  | D)  | <u> </u>           | <b>美国</b> [[V][E][ |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  | M   | 374                | R - 3 1995         |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   | MA                 | R - 3 1995         |  |  |
| IV. Proc  | luced W                   | ater                               |                   |               |              |                             |                                     |                       | <u> </u>                    | 1  |  | (0)   | 111 (              | WIG SNO:           |  |  |
|   | POD                       |                                    |                   |               |              |                             |                                     | 24 PC                 | OD ULSTI                    | C Location and I                                 | Description                              | <u> </u>                                      | <u>ري جياد</u>     | 1617 3             |  |  |
| 25  | 86050                     |                                    |                   |               |              |                             |                                     |                       | 30N 16\                     |  | U Water POD                              | ,   | I.                 | വരും ക             |  |  |
| L   | l Comple                  | etion I                            | Data              |               |              |                             |                                     |                       | 9011 101                    | 1.00   | O TTUCKET OB                             |   |                    |                    |  |  |
| 25  | <sup>26</sup> Ready Date  |                                    |                   |               |              | 27 TD 28                    |                                     |                       | <sup>28</sup> PBTD          | PBTD 29 Perforations                             |  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
| <sup>30</sup> Hole Size   |                           | 3                                  |                   |               | Casing & Tub |                             | 32 Dep                              |                       | th Set                      |  | 33 Sacks Cement                          |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
|   |                           | •                                  |                   |               |              |                             |                                     | <del> </del>          |                             |  |  |   |                    | <del></del>        |  |  |
| VI. Well  | Test D                    | ata                                |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
| 34 Date New Oil 35 Gas Delivery Date 36 Test Date   |                           |                                    |                   |               |              |                             |                                     |                       | 37 Test l                   | Length   | 38 Tbg. Pressure                         |   | 39                 | Csg. Pressure      |  |  |
|   |                           |                                    |                   |               | <u> </u>     |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
| 40 Choke  | 40 Choke Size             |                                    | <sup>41</sup> Oil |               |              | 42 Water                    |                                     | <sup>43</sup> Gas     |                             | 44 AO  | <sup>44</sup> AOF                        |   | Test Method        |                    |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |
| ľ   |                           |                                    |                   |               |              | e been complie              | ×d                                  |                       |                             |  |  |   |                    |                    |  |  |
| with and that the   |                           | given abo                          | ve is tru         | ie and comple | ete to the b | est of my                   |                                     |                       |                             | OIL C  | CONSERVA                                 |   | DIVI               | SION               |  |  |
| knowledge and b   |                           |                                    | ,                 | . <b>.</b>    |              |                             |                                     | <b>.</b>              | pormed h                    | /: O' :=   | Z7.                                      | 8   |                    |                    |  |  |
| Printed Name:   |                           |                                    |                   | <u> Whire</u> | huu          | t                           | Approved by: SUPERVISOR DISTRICT #3 |                       |                             |  |  |   |                    |                    |  |  |
|   | Dianna K. Fairhurst       |                                    |                   |               |              |                             |                                     |                       |                             |  | Title:                                   |   |                    |                    |  |  |
| Consulting Engineer   |                           |                                    |                   |               |              |                             |                                     |                       | Approval Date: MAR - 3 1995 |  |  |   |                    |                    |  |  |
|   | 02/28/95                  |                                    |                   |               |              | (713)780-                   |                                     |                       |                             | <del></del>                                      | <del> </del>                             |   |                    |                    |  |  |
| "If this is a c   | hange of oper             | rator fill i                       | the O             | JRID numbe    | r and name   | of the previous             | operator                            |                       |                             |  |  |   |                    |                    |  |  |
|   | Previous Op               | erator P:                          |                   |               |              |                             | ·                                   |                       | 2_4 457                     |  | <del></del>                              | m-1 -   |                    |                    |  |  |
|   | v-roes Op                 | e-vi nif                           | -e-aic            |               |              |                             |                                     | rı                    | inted Name                  | 5  |  | Title   |                    | Date               |  |  |
|   |                           |                                    |                   |               |              |                             |                                     |                       |                             |  |  |   |                    |                    |  |  |