

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, New Mexico 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and address<br><br>PLAYA Minerals & Energy, Inc.<br>650 North Sam Houston Pkwy. E.<br>Suite 500<br>Houston, Texas 77060 |   | <sup>2</sup> OGRID Number<br><br>171052                                     |
|  |   | <sup>3</sup> Reason for Filing Code<br><br>CH - Effective September 1, 1999 |
| <sup>4</sup> API Number<br>30-045-10546  | <sup>5</sup> Pool Name<br>Horseshoe Gallup          | <sup>6</sup> Pool Code<br>32870   |
| <sup>7</sup> Property Code   | <sup>8</sup> Property Name<br>Horseshoe Gallup Unit | <sup>9</sup> Well Number<br>98  |

I. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>K | Section<br>24 | Township<br>31N | Range<br>17W | Lot Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>1980 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>N | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Dat<br>N/A | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 009018                          | Giant Industries, Inc.                     | 0998910           | O                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

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DIST. 3

IV. Produced Water

|  |  |
|--|--|
|  | <sup>24</sup> POD ULSTR Location and Description |
|--|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

John J. Ehrman

Title:

President

Date:

11/8/99

Phone:

(713) 223-5600

OIL CONSERVATION DIVISION

Approved by:

SUPERVISOR DISTRICT #3

Approval Date:

NOV 12 1999

47 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Central Resources, Inc. 003939

Irene Martinez  
Printed Name

Engineering Technician  
Title

October 25, 1999  
Date