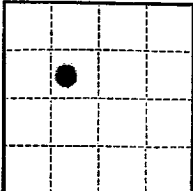


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency **San Juan**
Allottee **The Mountain State**
Lease No. **14-28-28-129**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		<input type="checkbox"/>

RECEIVED

1959

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Artes, San Juan July 6, 1959

Well No. **14-4** is located **1000** ft. from **N** line and **2000** ft. from **W** line of sec. **20**

14 Sec. and Sec. No. **14** (Twp.) **14** (Range) **14-28-28** (Meridian)
San Juan (Field) **San Juan** (County or Subdivision) **San Juan** (State or Territory)

The elevation of the **ground level** above sea level is **9000** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate measuring points, and all other important proposed work)

Spent July 2, 1959.

CASING RUNS:

Run 3 ft. 3 1/2", 24, 2-6 new 4000 surface casing landed at 100' 12.

Connected with 20 sec regular cement, 20 sec sand, 25 section 24-28-28.
WEL at 7:30 A.M. July 2, 1959.

Started casing to 200 ft. Test 22.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **FRANK FARMINGTON CORPORATION**

Address **200 West 24th**

Artes, San Juan

By **L. E. HARRIS, Jr.**

Title **Eng. Insp. Insp.**

