Form 9-331 b (April 1952)

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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| #14-20-604-1 | | raci |
|------------------------------------|------------|------|
| Allottee SE/4 ME/4 Tup 3114, Range | 5€0 15₩ | 24 |

SUNDRY NOTICES AND REPORTS ON WELLS

| 50N | DRI NOTICES AN | D REPORTS ON WELLS | | |
|----------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NOTICE OF INTENTION TO | DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF. | | |
| NOTICE OF INTENTION TO | CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | | |
| NOTICE OF INTENTION TO | TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | | |
| NOTICE OF INTENTION TO | REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR. | | |
| NOTICE OF INTENTION TO | SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | | |
| NOTICE OF INTENTION TO | PULL OR ALTER CASING | | | |
| NOTICE OF INTENTION TO | ABANDON WELL | THE PERSON OF TH | | |
| | (INDICATE ABOYE BY CHECK MARK NA | TURE OF REPORT, NOTICE, OR OTHER DATA) | | |
| | | July 31 , 19 <u>59</u> | | |
| | _ | line and 330 ft. from E line of sec. 24 | | |
| 3E/4 NE/4 | 24 31ii | 15W N.A. P. M. Range) (Meridian) | | |
| (14 Sec. and Sec. No | .) (Twp.) (| | | |
| Verde Gallup | | New hexico | | |
| (Field) | (County or | Subdivision) (State or Territory) | | |
| The elevation of the | e derrick floor above sea level | is <u>5551</u> ft. GL | | |
| | DETAILS | S OF WORK | | |
| (State names of and expect | ed depths to objective sands; show sizes, ing points, and all oth | weights, and lengths of proposed casings; indicate mudding jobs, cement- er important proposed work) | | |
| We propose to: | 2850. Set 5\frac{1}{2}" at 285 | | | |
| | | riting by the Geological Survey before operations may be commenced. | | |
| I understand that this | plan of work must receive approval in w | riting by the Geological Survey before operations may be commenced. | | |
| Company 50UT | HERH UNION GAS COMPANY | | | |
| AddressP• O | . ⊭ox ∂15 | | | |
| Farm | ington, New Lexico | By Cran L. Haselline | | |
| | OK as | Title Drilling Superintendent | | |
| | U. S. GOVERNMENT F | RINTING OFFICE 16—84376-8 | | |

A Company of the Comp

34:

Form C-.28 Revised 5/1/57

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | Date July 14, 1959 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes No K 2. If the answer to quest consolidated by commutate the consolidated by c | From North Line, G. L. Elevation Gallup nly owner* in the decention one is "no," have nitization agreement | Township 330 Fee 5551 Dedicate Pool dicated acreage ou we the interests of or otherwise? Ye | d Acreage Acres Verde-Gallup tlined on the plat below? |
| Owner | | Land Desc | ription 1959 1959 197. 3 |
| Section B | | | |
| | | .088/ | This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief. |
| | | 330' | Operator) (Representative) Farming ton, was seried |
| | | | This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the |