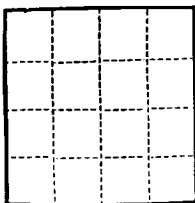


Santa Fe

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **SF 078096**
Lease No. **1/3** **Sec. 21**
Unit



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 26, 1960

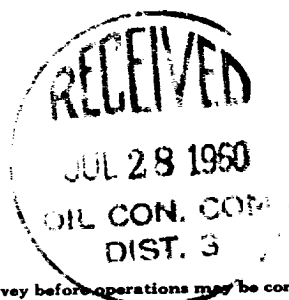
Well No. **21** is located **1740** ft. from **{N}** line and **1800** ft. from **{E}** line of sec. **21**
XX/4 **Sec. 21** **31N** **11 W** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undee, Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the **G. L.** ~~7111/1111~~ above sea level is **5073** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Well spudded 7-18-60. 15" hole was drilled to 210' - Set 10 3/4" - 32.75# H-40 ss casing at 203' w/200 SK. Casing was pressured to 800# for 30 min. w/no drop in pressure - after cement set plug was drilled and B. O. P. closed and casing pressured to 800# for 30 min. w/no appreciable drop in pressure. Drilling ahead resumed.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**

Address **P. O. Drawer 1196**

Farmington, New Mexico

By **J. S. Howell**
Title **Dist. Supt.**

