Form 9-331 (May 1963)	DEPART	UNITED STATES MENT OF THE INTEI	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERVAL NO. SF-077652			
		GEOLOGICAL SURVEY				
(Do not use	SUNDRY NOT this form for propo Use "APPLIC	ICES AND REPORTS sals to drill or to deepen or plu ATION FOR PERMIT—" for such	ON WELLS g back to a different reservoir. proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
OIL G/WELL W	AS X OTHER			7. UNIT AGREEMENT NAME		
2. NAME OF OPERA	ror	8. FARM OR LBARK NAME				
	1 ξ Gas Compa	Fast				
3. ADDRESS OF OPI		7. WELL NO.				
P. U. Dr	awer 570, Far	10. FIELD AND POOL, OR WILDCAT				
See also space 1 At surface	(7 below.)	Aztec Pictured Cliffs				
	Section: 24	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARDA				
	1150' FNL			Section 24-31N-12W		
14. PERMIT NO.		15. ELEVATIONS (Show whether	12. COUNTY OR PARISH 13. STATE			
		6028 G	San Juan New Mexico			
16.	Check A	ppropriate Box To Indicate	Nature of Notice, Report, or (Other Data		
	NOTICE OF INTE	NTION TO:	SUBSEQ	UENT REPORT OF:		
TEST WATER 8	HUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL		
FRACTURE TRE	AT	MULTIPLE COMPLETE X	FRACTURE TREATMENT	ALTERING CASING		
SHOOT OR ACI)IZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDON MENT*		
REPAIR WELL	LJ	CHANGE PLANS	(Other)	s of multiple completion on Well		
(Other)	OSED OF COMPLETED OF	PERATIONS (Clearly state all perti	neut details and give nertinent dates	oletion Report and Log form.) , including estimated date of starting any		
proposed wo nent to this	ork. If well is direct	tionally drilled, give subsurface l	ocations and measured and true vertice	al depths for all markers and zones perti-		
PROPOSE	то:		APR 17 1973			
	Pull 2" tu		formation OIL CON CON	<i>d.</i> /		
		Plug above Dakota	101mat10m 0151. 3			
		formation.				
		and frac Pictured (s Dakota/Pictured (
	complete a	is pakota/rictured (illis dual.	•		
		,				
	Dedicated	acreage: 160 acres	s, NE/4 of Section 24-3	31N-12W		

18. I hereby certify that the foregoing is true and correct

SIGNED THE District Superintendent DATE April 16, 1973

(This space for Federal or State office use)

TITLE ____

DATE _____

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