

Form 9-331a
(March 1942)

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 677652
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL _____ | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF _____ | |
| NOTICE OF INTENTION TO CHANGE PLANS _____ | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____ | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____ | | SUBSEQUENT REPORT OF ALTERING CASING _____ | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____ | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____ | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____ | | SUBSEQUENT REPORT OF ABANDONMENT _____ | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING _____ | | SUPPLEMENTARY WELL HISTORY _____ | |
| NOTICE OF INTENTION TO ABANDON WELL _____ | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 22, 19 30

Well No. 2 - East is located 990 ft. from N line and 990 ft. from E line of sec. 23

SW 1/4 Sec. 23 R-4 12-N T.4N.R.4E
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
La Plata San Juan County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. will be furnished

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well to be drilled with rotary tools to the top of Permian Lakewood sand, which is expected at about 4000'. 7" O.D. casing will be set and cemented with about 300 sacks at this point. The well will be completed with cable tools, and will then be shot with about 1,000 quarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Lester Oil & Gas Company
Address 1104 Hart Building, Dallas, Texas
By E. H. Newman
Title Engineer

NEW MEXICO
OIL CONSERVATION COMMISSION

Gas Well Plat

Date March 8, 1953

Aztec Oil & Gas Co.
Operator

East
Lease

2
Well No.

Name of Producing Formation Mesaverde

Pool Blanco

No. Acres Dedicated to the Well 320

and show ownership.

All Federal acreage

SECTION 23

TOWNSHIP 31-N

RANGE 12-E

| | | | |
|-----------------|--|--|--|
| Aztec SP 277652 | | | |
| | | | |
| | | | |
| | | | |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name A. H. W. Lippin

Position Engineer

Representing Aztec Oil & Gas Co.

Address Wurt Bldg., Dallas

(over)

NEW MEXICO
OIL CONSERVATION COMMISSION

Gas Well Plat

Date March 8, 1954

Aztec Oil & Gas Co.
Operator

East
Lease

2
Well No.

Name of Producing Formation Mesaverde Pool Blanco

No. Acres Dedicated to the Well 320

Indicate land status and show ownership. All Federal Acreage

SECTION 23 TOWNSHIP 31-N RANGE 12-W

| | | | |
|----------------------|--|--|--|
| Aztec SF 077652 o | | | |
| | | | |
| | | | |
| | | | |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name A. M. Wiedersheim

Position Engineer

Representing Aztec Oil & Gas Co.

Address Burt Bldg., Dallas

(over)

94

F. Loc. 990/N; 990/W Elev. 6213DF Spd. 9/16/50 Comp. 2/20/51 TD 5269 PB _____
 Casing 10-3/4 170W 75 Sx. Int. _____ @ _____ W _____ Sx. Pr. 7 @ 4976W 225 Sx. T. 2 @ 5165
 Csg. Perf. _____ Prod. Stim. _____
 Shot 960 qts 5030-5269

I.P. 857 ~~857~~ MCF/D After 6 Hrs. Sic. P. 898 PSI After 3 Days GOR _____ Grav. _____ 1st Del. 3/14/51 ~~506-X~~

| TOPS | | NIID | | Well Log | | TEST | | | DATA | | | |
|-----------------|------|---------|---|--------------|---|-------|-----|-----|------|-----|-----|-----|
| Kirtland | 1843 | C-102 | | Plat | X | Schd. | PC | Q | PW | PD | D | AIL |
| Fruitland | 2324 | C-103 | | Electric Log | | | | | | | | |
| Pictured Cliffs | 2695 | C-104 | X | C-110 | X | | 930 | 108 | 534 | 465 | 118 | |
| Cliff House | 4225 | Remarks | | | | | | | | | | |
| Menefee | 4338 | | | | | | | | | | | |
| Point Lookout | | | | | | | | | | | | |
| Mancos | | | | | | | | | | | | |
| Tochito | | | | | | | | | | | | |
| Dakota | | | | | | | | | | | | |
| Morrison | | | | | | | | | | | | |
| Entrada | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

P _____
 : Blanco MV Co. San Juan a 23 T 31N R 12W U D Oper. Aztec O&G East No. 2