

(SUBMIT IN TRIPLICATE)

Indian Agency **Consolidated Ute**


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee **14-20-604-83**  
Lease No. **Ute Mountain**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY  
DURANGO, COLO.

August 8

, 19 **60**

Well No. **11** is located **600** ft. from **N** line and **510** ft. from **E** line of sec. **21**

**N 1/4 Sec. 21**

(1/4 Sec. and Sec. No.)

**31N**

(Twp.)

**14W**

(Range)

**NM 60N**

(Meridian)

**Verde-Gallup**

(Field)

**San Juan**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the ~~drill-hole~~ <sup>G.L.</sup> above sea level is **5707** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Cemented 82 jts. of 5 1/2", 14# J-55 casing at 2610' with 215 sx treated with 8% gel & 1/2# Floccula/sx followed with 35 sx neat. Good circulation thruout. Plug down 3:30 am, 8/5/60. Tested 5 1/2" casing w/1300 psi for 15 minutes; held ok. Bailed 5 1/2" cas. dry. Drilled cut plug 2572' to 2610' w/cable tools. Drild 4-7/8" hole 2610'/2612'. Bailed dry. Set 1 hour. No water entry.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may commence.

Company **Secony Mobil Oil Company, Inc.**

Address **P. O. Box 3371**

**Durango, Colorado**

By **P. M. Barry**

Title **Dist. Prod. Supt.**

1954-1955

1954-1955

U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

1954-1955