



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **New Mexico**
Lease No. **021128**
Unit **B**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|--|--|-----------|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | XX |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY
SARASOTON, NEW MEXICO

August 17,

19 **60**

GOVERNMENT RESERVE

Well No. **1-20** is located **990** ft. from **N** line and **1750** ft. from **E** line of sec. **20**

NE/4 **20** **34N** **12W** **109N**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6060** ft. **10**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 8-1/4" hole to 7100', run 3-1/2", 19.25 & 140 casing (J-25) to 7102'. Cemented thru shoe with 225 cu ft. cement. Pumped plug with 2500 ppg - casing held pressure OK. Cemented thru stage collar at 7071' with 150 cu ft. cement plug 12-1/2" diameter per inch. Pumped plug with 2,000 ppg, casing held pressure OK.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **CONSOLIDATED OIL & GAS, INC.**
Address **2115 Towner Building**
1700 Broadway
Denver 2, Colorado

By **George E. Farner**
Title **Production Manager**