District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION PO Box 2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Braz District IV | | | | | San | nta Fe, N | √M 87 | 7504-2 | 208 | 8 (| / | | | AMENDED REPORT | |
|---|--|---|-------------------------|--------------------------|----------------------------------|----------------------|---------------------------|--|-------------|-----------------------------------|---------------------------|--------------------------------|----------------------------|---------------------------------------|--|
| PO Box 2088, I. | Santa Fe, r | M 8750 | 4-2088 UEST F | OR AI | LOWAE | 3LE AN | D AU | THOR | JZA | ATION TO | TRANSP | ORT | | | |
| | | 1 | Operator Na | me and Ad | | | | | | | ² OGRID Number | | | | |
| Convest Energy Corporation 2401 Fountain View Dr., Suite 700 | | | | | | | | (Effective 3/1/95) | | | ³ Read | 005207 Reason for Filing Code | | | |
| Houston, TX 77057 | | | | | | | | | | | | | со | | |
| ⁴ API N | umber | | | | | | Pool Nar | · | | | | | 6 Pool Code | | |
| 30-045-10656 Horseshoe | | | | | | | | pe Gallup Property Name | | | | 32870 9 Well Number | | | |
| ⁷ Proper 1656 | | | į | Horseshoe Gal | | | | | · · | | | | 084 | | |
| | Locat | tion | | | | | | | | | | | | | |
| UL or lot no. | | | | | | | | | | | Feet from the | East/W | | County | |
| Α | 23 | 31 | | 17W | <u></u> | 6 | 660 | North | | | 585 | E | ast | San Juan | |
| | | n Hole Location Township Range Lot Idn Feet from | | | | the North/South Line | | | | Feet from the | East/W | est Line | County | | |
| UL or lot no. | Section | lownshi | p Kan | ge | Lot Idii | reet Hom t | ше | Tionin | | rum Emo | | | | | |
| 12 Lse Code N | 13 Prod | lucing Met | thod Code | 14 | ⁴ Gas Connection | on Date | 15 (| C-129 Permit Number | | C-129 Effective | Date | ¹⁷ C-12 | 29 Expiration Date | | |
| | and Gas | | norters | | | | 1 | | | | - | | | | |
| 18 Transporter | · · · · · · · · · · · · · · · · · · · | | | | | | | | \top | ²¹ O/G | 22 POD ULSTR Location | | | | |
| OGRID | | | and | and Address | | | | | + | | | | and Description | | |
| 04.4536 | | Meridian Oil Inc. | | | | | 25 | 86010 | | 0 | U00 2 | U00 29 31N 16W | | | |
| 014538 | | | an Oil inc. Sox 4289 | | | | | 200.0 | | ac éta. | - | | (Central Battery #1) | | |
| | | armington, NM 87499 | | | | | | | | | | | | | |
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| | | | | | | | | | | | | DECEIVED | | | |
| IV. Pro | duced W | Vater | | | | | <u></u> | | ساستي | <u> </u> | <u></u> | | 144 | MAR 3 1000 | |
| | POD POD | | Т | | | | 24 | POD ULS | TR L | ocation and Desc | ription | | ் | GON. DIV. | |
| | 586050 | | <u> </u> | | | | 1 02 | 30N 1 | <u>6W</u> | HSGU V | Water POD | | <u>المال ال</u> | | |
| | ell Comp | | | | | | 27 | | | | | | 29 Dec | forations | |
| 2 | 25 Spud Date | | 20 | ²⁶ Ready Date | | | | TD | | | ⁸ PBTD | | 47 Pen | forations | |
| | 30 Hole Size | | | 31 Casing & Tubing Size | | | | ³² De | | | h Set | + | 33 Sac | ks Cement | |
| | 11010 5120 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | \longrightarrow | | ` | | | | | | | + | | <u> </u> | |
| VI. We | ell Test I | Data | | | | | | i | | | . | | | · · · · · · · · · · · · · · · · · · · | |
| V1. W6 | | 35 Gas Delivery Date 36 Test Date | | | | | ³⁷ Test Length | | | 38 Tbg. Pressure 39 Csg. Pressure | | | ⁹ Csg. Pressure | | |
| 40 Chol | ke Size | + | ⁴¹ Oil | il ⁴² Water | | | | 43 Gas | | | ⁴⁴ AOF | | + | 15 Test Method | |
| | 40 I hereby certify that the rules of the Oil Conservation Division have been complied | | | | | | | | | | | | | | |
| i · | | | | | rvision have been to the best of | | | | | OIL (| CONSERV | ATIO | N DIV | ЛSION | |
| with and that t | | n given | MVC IS HOLE | Bu compa- | le to me ses. | . my | | | | | | _ | | | |
| Signature: | Diar | m | K. J | $\Delta r_{i,k}$ | hurd | | | Approved by: 77. \$ Approved by: | | | | | | | |
| Printed Name | | | K. Fairhu | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: | | | ng Engin | | (740)70 | 2 4050 | | Approval Date: MAR = 3 1995 | | | | | | | |
| Date: | 02/28/ | | | hone: | (713)78 r and name of th | | | الــــــــــــــــــــــــــــــــــــ | | -i | MAR - | ט וטי | <u> </u> | | |
| " II this is | a change or o | perator 111 | in the ook | II) nunov. | / SHU HELITO VI | 16 provides -, | peren | | | - | | | | | |
| | Previous (| Operator S | ignature | | | | | Printed N | Jame | | | Title | | Date | |