



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4  
Approval expires 12-31-60.

Land Office **Santa Fe**  
Lease No. **SP - 077651**  
Unit **Richardson**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY  
WASHINGTON, NEW MEXICO

June 29, 1960

**Richardson**

Well No. **7** is located **1601** ft. from **S** line and **1504** ft. from **E** line of sec. **15**

**SE 1/4 Section 15**  
(1/4 Sec. and Sec. No.)

**T-31N**  
(Twp.)

**R-12W**  
(Range)

**R.M.P.M.**  
(Meridian)

**Blanco Monasterio**  
**Wildcat Subarea**

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **6067** ft. **S.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well was spudded **6/23/60**

Set 10 jts., 380' of 2 1/4" surface casing, landed at 380' with 225 sacks out.  
Tested casing with 300# pressure for 30 minutes.

No leaks.

Drilled cement plug **6/23/60**

Tested casing with 300# pressure for 30 minutes.

No drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Antec Oil and Gas Company**

Address **Boxer # 570**

**Farmington, New Mexico**

By **Jon C. Salinas**

Title **District Superintendent**

