		19	52,	
ĺ				
	•			
Γ				

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR

:	Indian Agency
	Allottes
	Lease No.

Budget Bureau No. 42-R359.4. Approval expires 12-31-60.

**GEOLOGICAL SURVEY** 

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
IOTICE OF INTENTION TO CHANGE PLAN	NSSUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
IOTICE OF INTENTION TO TEST WATER	SHUT-OFF
IOTICE OF INTENTION TO REDRILL OR F	REPAIR WELL SUBSEQUENT REPORT OF REDRILLING OR REPAIR
IOTICE OF INTENTION TO SHOOT OR ACI	
OTICE OF INTENTION TO PULL OR ALTE	
IOTICE OF INTENTION TO ABANDON WEL	
(INDICATE A	SOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
	SURVEY
	Action Burgarden Action
Ober Manufactus	ted
Il No is locate	ine and the fit. from Willing of sec.
(14 Sec. and Sec. No.)	(Typ.) (Range) (Meridian)
(Field)	(County or Subdivision) (State or Territory)
e elevation of the	above sea level isft.
	DETAILS OF WORK
ate names of and expected depths to ob	bjective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, coment- ing points, and all other important proposed work).
ate names of and expected depths to ob	bjective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, comenting points, and all other important proposed work).
ate names of and expected depths to observe the second sec	bjective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, comenting points, and all other important proposed work)  3/7 3-46 32,466 3 rd, that cag w/ maintains called the cag w/ maintains cal
Companied to 12 - 57 - 57 - 57 - 57 - 57 - 57 - 57 - 5	19 5/5" 19-40 30-404 0 set that one of marketine collins.  State 22.  State 23.  State 24.  State 25.  State 2
considered to the plan of work manner and that this plan of work manner and the plan of work manner and th	bjective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)
control of Lillian of work manner and that this plan of work manner and the second se	19 5/5" 19-40 30-404 0 set that one of marketine collins.  State 22.  State 23.  State 24.  State 25.  State 2
Tunderstand that this plan of week many	19 5/5" 19-40 30-404 0 set that one of marketine collins.  State 22.  State 23.  State 24.  State 25.  State 2
Companied to 12 - 57 - 57 - 57 - 57 - 57 - 57 - 57 - 5	19 5/5" 19-40 30-404 0 set that one of marketine collins.  State 22.  State 23.  State 24.  State 25.  State 2

### Form 9-331 b (April 1952)

## (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

<b>Budget Bureau</b>	No. 42-R350.	4.
Approval expire	38 12 <del>-</del> 31-60.	3

		•••
Indian Agenc		در الش
40000	<b>L</b>	
Allottee		
**		· ·

# SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT	REPORT OF WATER SH	UT-OFF	
NOTICE OF INTENTION TO CHANGE	PLANS	SUBSEQUENT	REPORT OF SHOOTING	OR ACIDIZING.	
NOTICE OF INTENTION TO TEST WA	TER SHUT-OFF	SUBSEQUENT	REPORT OF ALTERING	CASING	
NOTICE OF INTENTION TO REDRILL	OR REPAIR WELL	1 1	REPORT OF REDRILLIN	* .	1
NOTICE OF INTENTION TO SHOOT O	R ACIDIZE	ł li	REPORT OF ABANDONI		
NOTICE OF INTENTION TO PULL OR	ALTER CASING	1 11	RY WELL HISTORY		
NOTICE OF INTENTION TO ABANDO	N WELL			A A	100
	·				•
(INDICA	TE ABOVE BY CHECK M	IARK NATURE OF REPORT	, NOTICE, OR OTHER DA	ITA) DOD	100
			30.5		YEN
					5>19
		\		10, 14/	———— • <b>* ~ ——————————————————————————————————</b>
Well Nois lo		(N) 1:	1 6 6		Upy
ven 100 18 10	catedrt.	$from \stackrel{ N }{=} line and$	iit. fron	n ₩ line of \$6	c
		48		(**)	44)
(34 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	<del></del>	
		(Mange)	(merician)		
(Field)	(Co	unty or Subdivision)		State of the state of	1
		dies of Subdivision)			Aty/
he elevation of the	above sea	level is	ft.	/ nuu	1 LU
				APR 3	1057
	DET	TAILS OF WOR	K	APKS	1957
itate names of and expected depths	to chiectine cande cho	waisen waishta and lan		. Oil com	COM
	ing points, and	all other important pro	posed work)	DIST.	The state of
CHARLES THE TAKE SHE				A DIST.	3
1					
The At May necessarily	-	15.95 ele en	name and summer	-	
			—— v ——		
			-		,
				<b>j</b> *	
			· · · · · · · · · · · · · · · · · · ·		e and a second
			mark d (		
				•	
total value of 13	Mark State of				
					,
I understand that this plan of wor	k must receive approv	al in writing by the Geol	ogical Survey before o	perations may be co	mmenced.
A STATE OF THE STA	فتحصينه والمعان	-			
ompany A	<u> </u>				
	Secretary of Ministry		,		
ddress 4			ار ایک شمید		A .
		•	and the state of t	11/1/11	/
Albert		<u> </u>	By	1/LANCOLL	
			1. 1	كالسيط ذ	Ar.
		T	itle		
		1.			
		<b>.</b>			*********

U. S. GOVERNMENT PRINTING OFFICE 16-8437b-1