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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office Santa Fe
Lease No. SE 077652
Unit East

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	XX
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

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JUN 20 1962

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

June 19

East
Well No. 7 is located 790 ft. from N line and 790 ft. from E line of sec. 11

14 Section 14 T-31N R-12E N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6324 ft. O.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

P.B.T.D.- 7527'
Sand-water fraced with 71,400 gals. water, 45,000# 20/40 sand, 18,500# 10/20 sand
Breakdown pr. - 1500
Avg. treating pr.-2700
Max. treating pr.-3100
Avg. I.R.- 37 bpm
dropped 30 rubber ball sealers, flushed with 150 Ecls.
Instant shut in pr.-1100
5 min. shut in pr.-650
Ran 233 jts., 7253' of 2 3/8" tubing, landed at 7263'
Shut in for gauge.

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OIL CON. C.
DIST. 3

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Asotec Oil and Gas Company

Address Drawer # 570
Farmington, N.M.

ORIGINAL SIGNED BY JOE C. SALMON
By Joe C. Salmon
Title District Superintendent