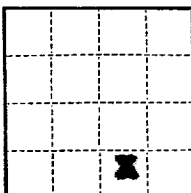


(SUBMIT IN TRIPLICATE)

Indian Agency San Juan, N.M.UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. 14-20-151-43

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<u>APR 17 1959</u>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	<u>J. S. GEOL.</u>
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

VERBAL APPROVAL OBTAINED FROM USGS

April 15, 1959

APRIL 15, 1959

Well No. San Juan 914 is located 300 ft. from S line and 1000 ft. from E line of sec. 11
SW 2E/4 Section 11 31N 15W NMSPM
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Yucca-Gallup San Juan New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5700 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill to the top of the Lower-Gallup with rotary tools using mud circulation. 3-1/2" casing will be set with a two-stage cement job (approximately 1100') below the Point Lockout for circulation of cement.

It is then intended to drill into the Lower-Gallup using cable tools. A 4-1/2" closed liner will be run following cement finishing of the open-hole intervals.

Estimated Total Depth 3500'.

Casing Program:

3-1/2" at 100' with 100 sacks cement circulated to surface.

3-1/2" at 2200' with 100 sacks cement; 1st stage;

50 sacks cement, 2nd stage;

4-1/2" liner at 2200' not cemented.

SW 2E/4 of Section 11 is dedicated to this well. San Juan, N.M. Tract 14-20-151-43

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Products CompanyAddress Post Office Box 1545
Farmington, New Mexico

ORIGINAL SIGNED BY: JOSEPH E. KREGER

By

Title Petroleum Engineer

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date April 13, 1959

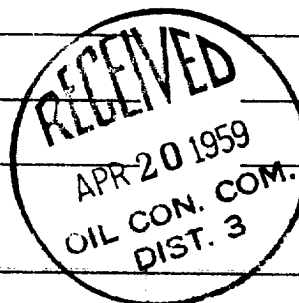
Operator El Paso Natural Gas Products Company Lease Ute Ute Mm. Tribal 14-29-151-43
Well No. 14 Unit Letter 0 Section 11 Township 31 North Range 15 West NMPM
Located 330 Feet From South Line, 1650 Feet From East Line
County San Juan G. L. Elevation 5974 Dedicated Acreage 40.0 Acres
Name of Producing Formation Gallup Pool Verde-Gallup

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes ☒ No ☐
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ . If answer is "yes,"
Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section. B



RECEIVED
APR 17 1959

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

El Paso Natural Gas Products Co.

(Operator)

ORIGINAL SIGNED BY: JOSEPH E. KRIEGER

(Representative)

Box 1544, Farmington, New Mexico

Address

This is to certify that the well location as shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed April 13, 1959

Ernest V. Echohawk
Ernest V. Echohawk
Registered Land Surveyor.

Certificate No. 1545

**Ute Mm. Tribal
14-29-151-43**

330'

1650'