District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

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| 1000 Rio Brazos | s Rd., Aztec, | NM 87410 | Santa Fe, NM 87505 | | | | | | | | _ | 3 сори | |
|--|---|--------------------|--|--------------------------|-----------------|---|---|--------------|--|----------------|-----------------|---------------------|--|
| District IV 2040 South Paci | heco, Santa l | Fe, NM 87505 | 5 | | · | | | | | L. | M_{N} | ENDED REPOR | |
| <u>I.</u> | | | | LLOWAB | LE AN | ID AU | THOR | IZATI | ON TO TR | ANSF | ORT | | |
| I. REQUEST FOR ALLOWABLE AND AUT Operator name and Address | | | | | | | | ************ | OCDID Novel | | | | |
| GREYSTONE ENERGY, INC 1801 BROADWAY, SUITE 63 | | | | | | | 175052 OGRID Millioer | | | | | | |
| | | | | | | ³ Reason for Filing Code CH | | | | | | | |
| 30-045- 15 | XIn. | Pool Name | | | | | 11-0 | Pool Code | | | | | |
| 30-045- | フォット roperty Code | | Property Name | | | | | | 16579 | | | | |
| | John John John John John John John John | | | OSS: (DK) | | | * Well Number | | | | | | |
| II., 10 S | Surface | Location | 12 | | | | T | | | | | | |
| Ul/or lot no. Section To | | Township | Range | Lot.Idn | Feet from | | | | Feet from the | East/West line | | County | |
| | | MK | Hau | | 187 | 845 | | | 1650 | | | <u> </u> | |
| 11 | Bottom I | Iole Loc | ation | • | | | | | | | | | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet from | m the Norti | | outh line | Feet from the | East/W | est line | line County | |
| 12 Lse Code | ¹³ Produci | l ng Method C | ode 14 Cas | Connection Date | 15.0 | 120 Porm | 129 Permit Number | | C-129 Effective I | D-40 17.6 | | 120 5 | |
| Inc Cude | | ing Method C | one Gas | Connection Date | | -129 FeI III | nt Aumber | | C-129 Ellective | Date | ., C- | 129 Expiration Date | |
| | | ransport | | | | | - · 7 · | | | | | | |
| " Transporter OGRID | | | 1° Transporter Name and Address | | | " POD | | 21 O/G | ²² POD ULSTR Location and Description | | | | |
| (1353) | 1 2 | Moh | $\overline{}$ | | 13 | ZCIKI | 12/1 | 7, | and the same of th | and I | rescriping | JH | |
| (19303) William | | | 1154 Eld 8VS. | | | 739KBO (| | (/ | | | | | |
| | | | | | | | | | | | | | |
| 009017 | <u>K</u> (5) | outl K | Refining Co. [| | | 29KHO 0 | | | 」 BEGEIIVEIN | | | | |
| | | | U | | | | | | | | | | |
| | | | | | | | | *********** | <u> </u> | OCT 1 | 4 18 | 98 | |
| | | | | | | | | | ONL CON. DIV. | | | | |
| | | | | | | | | | OUT COM PINO | | | | |
| | | | | | | | | | | Legis | | 1 | |
| | | | | | | | | | | | | | |
| IV. Produ | iced Wa | ter | | | Formore | ******* | accessoration of the control of the | ************ | | | | **** | |
| | POD | | | '' '' '' '' ' | | 4 POD UL | STR Loca | tion and D | escription | | | | |
| | | | | | | | | | | | | | |
| V. Well C | Completi | on Data | | | | | | | | | | | |
| 25 Spud Date 31 Hole Size | | 26 | Ready Date | | 27 TD | | ¹⁹ PBTD | | 2º Perforations | | ™ DHC, DC,MC | | |
| | | ⁹ Cosi- | | Tasing & Tubing | g & Tubing Size | | 33 г | | | | 34 Sacks Cement | | |
| | Hote Size | | | casing & Tubing | Size | | | Depth Set | · | | ~ Sack | s Cement | |
| | | | | | | | | | | | | | |
| | | | <u> </u> | | | _ | | | | **** | | | |
| VI. Well | Test Dat | a | L | | | | | ··· | <u>l_</u> | | | | |
| 35 Date No | | | elivery Date | ³¹ Test | Date | T | 38 Test Le | ngth | " Thg. Pr | essure | | ** Csg. Pressure | |
| 41 Choke Size | | | | | | | | | 4 AOF | | | 4 Test Method | |
| | | 42 | ⁴² Oil | | 4 Water | | 44 Gas | | | | | | |
| ⁴⁷ I hereby certif | fy that the rul | es of the Oil (| Conservation D | ivision have been | complied | | | | <u> </u> | | | | |
| with and that the | e information | given above i | s true and com | plete to the best o | f my | | 0 | IL CO | NSERVAT | ION D | IVIS | ION | |
| Signature: | VZ | 1(1) | | | | Approved | i by: | | | | | | |
| Printed name: TOM PARKER | | | | | | | Title: | | | | | | |
| Title: PRESIDENT | | | | | | | Approval Date: SUPERVISOR DISTRICT #3 | | | | | | |
| | 1 21 21 | | | | | Approval | Date: | | | | | | |
| | 6 46 | | Phone: 303 | | | | | | 007 1 4 | 1999 | | | |
| ™ If this is a ch | 4 | ator fill in th | e OGRID nun | iber and name of | the previo | ous operate | | NA M. DU | TCHER | • | DDE | SIDENT | |
| | Previous O | perator Signa | dure | ···· | | Printe | d Name | | | Tit | | Date | |
| | | | | New Me | | U OIL AN | | |) | | | | |