

1983)
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

14-20-604-79

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Ute Mountain Tribe

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ute Mountain Tribal "D"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Ute Dome Paradox

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SE/NW Sec10, T31N, R14W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6373'

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Flare H2S

PCIL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

Amoco Production Company requests permission to burn H₂S gas during
reperforing and acidizing operations on the above referenced well.
The repairs will be to the Paradox formation.

Verbal approval given to Brad Salzman of this office by Dennis
Carpenter.

RECEIVED

APR 17 1985

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED BDS Shaw

TITLE Adm. Supervisor

DATE 4/8/85

(This space for Federal or State office use)

APPROVED BY Judith A. Lent

TITLE AREA MANAGER

DATE APR 15 1985

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side