NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator | Aztec Oil & Gas C | ompany | Lease Richardson | |
|---|---|---------------------------------------|--|--------------|
| Well No. 4 Unit Let | ter F S 10 T | 11N R 12W P | ool Blanco Mesave | rde |
| County San Juan | Kind of Lease (| State, Fed. | or Patented) Federal | ···· |
| If well produces oil or conde | ensate, give locati | on of tanks:U | initSTR | |
| Authorized Transporter of C | or Condensate_ | | | |
| Address | , | | orm is to be sent) | |
| • | | | | |
| Authorized Transporter of C | | | | |
| Address | Burt Build | ding, Dallas, | Texas orm is to be sent) | |
| If Gas is not being sold, giv | e reasons and also | explain its | present disposition: | |
| | | | | |
| | | | | |
| Reasons for Filing:\Please | check proper box) | New Wel | 1 (|) |
| Change in Transporter of (C | | | | :e (|
| Change in Transporter of (e | | , , , , . | , | |
| Change in Ownership | () | Other | Give explanation below) | <u>()</u> |
| Remarks: | | 1, | | |
| Effective February 25, 1958 | , | | / KLLFIVFN | |
| | | | / ADD | |
| | | | APR 1 6 1958 | |
| | | | APR161958 | |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| The undersigned certifies th | nat the Rules and I | Regulations o | f the Oil Conservation C | om- |
| mission have been complied | | | | |
| Executed this the 11th day | of April | 19 <u>58</u> | | |
| | | By_ W | mumanke | <u>~</u> ' |
| Approved APR 1 6 195 | 19 | Title C | nief Engineer | |
| OIL CONSERVATION | COMMISSION | Company | AZTEC OIL & GAS COMPANY 920 MERCANTILE SECURITIES BLDG | G_ |
| | | · · · · · · · · · · · · · · · · · · · | DALLAS, TEXAS | |
| By Original Signed Eme | ry C. Arnold | ${\sf Address}$ | | |
| Title Supervisor Dist. # | 2 | | | |
| 2 | | | | |

| AZTEC DISTRICT OFFICE | | | | | | |
|-----------------------|---------------------------|------------------|-----------|--|--|--|
| No. Coples | eceived. | S OFFIC | | | | |
| Di | STRBU | Tion | · <u></u> | | | |
| 1 To Property | -E | NO. | | | | |
| 7 1 2 2 | | 2 | | | | |
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| | man of the second | | | | | |
| To Carret | entra Carlos and American | or management of | | | | |