

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                           |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection Well                                                                         | 5. LEASE DESIGNATION AND SERIAL NO.<br>14-20-603-2034                 |
| 2. NAME OF OPERATOR<br>Solar Petroleum, Inc.                                                                                                                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo Tribal                 |
| 3. ADDRESS OF OPERATOR<br>Suite 2900, 1099 - 18th Street, Denver, Colorado 80202                                                                                          | 7. UNIT AGREEMENT NAME                                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' fNL & 1980' fEL<br>(NWNE) | 8. FARM OR LEASE NAME<br>Navajo Tribe of Indians "F"                  |
| 14. PERMIT NO.                                                                                                                                                            | 9. WELL NO.<br>123                                                    |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5228' GR                                                                                                                | 10. FIELD AND POOL, OR WILDCAT<br>Horseshoe Gallup                    |
|                                                                                                                                                                           | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 9-31N-17W |
|                                                                                                                                                                           | 12. COUNTY OR PARISH 13. STATE<br>San Juan NM                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

SUBSEQUENT REPORT OF:

|                                                |                                                      |
|------------------------------------------------|------------------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>              |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>             |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>                |
| (Other) <input type="checkbox"/>               | Casing Integrity <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DES. LOG PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

7/26/88 - MIRU. Unseated pkr & laid dwn 1 jt tbq. Reset pkr @ 884' GL. Prepped for MIT. SDFD.  
7/27/88 - PU load water & tstd csg. Csg held OK: starting pressure 1000 psi, ending pressure 960 psi, 40 psi leak off in 15 minutes. PU 1 jt tbq & re-set pkr @ 911'. SD rig.

Test witnessed by Mark Philiber of the BLM.

RECEIVED  
AUG 1 1988  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Stephanie L. Huntington  
(This space for Federal or State office use)

TITLE Engineering Technician DATE 8/4/88

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE AUG 12 1988

NMOCC

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY SMW