

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form C-110
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Pan American Petroleum Corporation Lease McEwen Gas Unit
Well No. 1 Unit Letter N S 5 T 31N R 10W Pool Blanco Mesaverde
County San Juan Kind of Lease (State, Fed. or Patented) Patented
If well produces oil or condensate, give location of tanks: Unit N S 5 T 31N R 10W
Authorized Transporter of Oil or Condensate Spot sale Kimbell Campbell Refining Company
by Contract Truck
Address Box 567, Bloomfield, New Mexico
(Give address to which approved copy of this form is to be sent)
Authorized Transporter of Gas El Paso Natural Gas Company
Address Box 997, Farmington, New Mexico Date Connected _____
(Give address to which approved copy of this form is to be sent)
If Gas is not being sold, give reasons and also explain its present disposition _____

Reasons for Filing: (Please check proper box) New Well ()
Change in Transporter of (Check One): Oil () Dry Gas () C'head () Condensate (X)
Spot Sale
Change in Ownership () Other ()
Remarks: _____
(Give explanation below)

Form C-110 is being filed to sell 400 barrels of condensate to Kimbell-Campbell Refining Company. This is a temporary arrangement and will not effect permanent agreement with Oriental Refining Company as per Form C-110 dated August 26, 1959. Condensate will be hauled by Pan American Petroleum Corporation to Kimbell-Campbell Refining Company by use of trucking contractor.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 12 day of January 19 60

ORIGINAL SIGNED BY
G. L. Hamilton

By _____

Approved JAN 13 1960 19 60

Title Area Clerk

Company Pan American Petroleum Corporation

Address Box 487

Title PETROLEUM ENGINEER DIST. NO. 3

Farmington, New Mexico

Attn: L. O. Speer, Jr.

OIL CONSERVATION COMMISSION
Original Signed By
A. R. KENDRICK

By _____

| WILDERNESS COMMISSION | | |
|------------------------------|------------|-------------------------------------|
| DISTRICT OFFICE | | |
| No. Copies Received 5 | | |
| DISTRIBUTION | | |
| | NO. COPIES | |
| Director | 1 | |
| Assistant Dir. | 1 | |
| Planning Office | | |
| State Land Office | | |
| U. S. G. S. | | |
| Transporter | 2 | |
| File | 1 | <input checked="" type="checkbox"/> |