

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-2034

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Navajo Tribe of Indians "F"

9. WELL NO.

110

10. FIELD AND POOL, OR WILDCAT

Horseshoe Gallup

11. SEC., T., R., M., OR BLE. AND SURVEY OR ARRA

Section 3-31N-17W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5259' GR

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

Clarification of Well Status

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This will serve as clarification of the current status of this well for the record.

On 1/21/80, Hicks Enco, Inc. applied to the New Mexico Oil Conservation Division to convert this well from a producing well to an injection well. This was evidently approved and the well was converted to a water injection well. There are no forms in our file documenting this conversion.

This form is being filed simply to confirm the well's current status as a water injection well.

RECEIVED
MAR 08 1985
OIL CON. DIV.
DIST. 3

RECEIVED
FEB 21 1985
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

J. B. Bushman

TITLE

Engineering Manager

DATE

3/19/85
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

FEB 25 1985

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

FARMINGTON RESOURCE AREA

BY

J

*See Instructions on Reverse Side

0+2cc to BLM-Farmington + 1cc Indian + 2cc to forward to NMOCC-Aztec after approval