Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED | | | | |
|-----------------------------|--|--|--|--|
| Budget Bureau No. 1004-0135 | | | | |
| Expires: March 31 1003 | | | | |

| Budget ! | Bure | au | No. | 100 | 14-0135 | |
|----------|------|----|-----|-----|----------------|--|
| Expir | es: | Ma | rch | 31. | 1993 | |

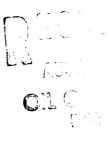
| | | | |
|--|-------------|------|--|
| | Designation | | |

| BUREAU OF | 5. Lease Designation and Serial No. | |
|---|--|---|
| CUMPRY MOTIOTO | SF-078051 | |
| SUNDRY NOTICES | 6. If Indian, Allottee or Tribe Name | |
| | ill or to deepen or reentry to a different reservo | ir. |
| OSE APPLICATION FO | R PERMIT—" for such proposals | |
| CUDAIT | IN TRIBLICATE | 7. If Unit or CA, Agreement Designation |
| SUBMIT | IN TRIPLICATE | |
| 1. Type of Well | | |
| Oil Gas Other | | 8. Well Name and No. |
| 2. Name of Operator | | Neil LS 8 |
| Amoco Production Company At | tn: John Hampton | 9. API Well No. |
| 3. Address and Telephone No. | | 30 045 11058 |
| P.O. Box 800, Denver, Colora | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D | escription) | Blanco Mesaverde |
| : | | 11. County or Parish, State |
| 1815' FNL, 1050' FEL, Sec. | 4, T31N-R11W | San Juan, New Mexico |
| , , | • | |
| 2. CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REF | PORT, OR OTHER DATA |
| | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | ON |
| X Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| , , | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other | Dispose Water |
| | | (Note: Report results of multiple completion on Well |
| 13 Describe Proposed or Completed Operations (Clearly state a | I pertinent details, and give pertinent dates, including estimated date of sta | Completion or Recompletion Report and Log form.) |
| | al depths for all markers and zones pertinent to this work.)* | aring any proposed work. If wen is directionally diffico, |
| | | |
| Amoco Production Company inte | nds to Plug and Abandon the subject | well. |
| See attached for procedure: | | |
| | | 92 019 |
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| | 9910 SBUA (| PH 1: 19 DIV. |
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| , | ou con. I | 7 0 |
| | DIST. 3 | 3 |
| | | |
| If you have any questions ple | ase call Julie Acevedo at 303-830-60 | 003. |
| | | |
| | | |
| | | |
| 14. I hereby eertify that the foregoing is true and correct | | <u> </u> |
| \mathcal{M} | Tide Sr Staff Admin Supv. | ADDEOSHT592 |
| Signed from Campber 1 | Time of Start Admitt Supv | APPROVED'S |
| (This space for Federal de State loffice use) | • | AS AMENDED |
| Approved by | Title | AUG 1 7 1992 |
| LONGINORS OF BRICOVAL IT ANV. | ` | ✓ MILLE X (1997) |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PXA Procedures Neil LS #8 4H-31N-11W

- Check location for anchors. Install if necessary. Test anchors.
- 2. MIRUSU. Blow down well. Kill well if necessary with mudd.
- 3. POOH with 2" tbg and lay down. TIH with sawtooth collar and scraper to 7"csg shoe. RIH with 2 3/8" workstring and retainer. Set retainer at 4400'. Test casing integrity to 1000#.
- 4. Pump into open hole establishing rate and pressure. Squeeze open hole with 611 sx (100% excess) of class B cement. Pull out of retainer and spot 4 sx class B cement on top. WOC. Tag top of cement.
- 5. Determine free point of 7" casing. Set a cement plug from retainer to 50' below free point. (50% excess) Cut or back off casing within 50' of the free point.
- 6. Establish circulation to surface until clean returns are observed.
- 7. TOH with casing.TIH with tbg and set a continuous cement plug estimated volume is 1558 sx class B cement from top of casing to surface.
- 8. NDBOP. Cut off casing and wellhead. Install PXA maker according to BLM or State requirements.
- 9. Turn over to John Schwartz for reclamation.
- 10. Rehabilitate location according to BLM and state requirements.



NEIL LS 008 1654 Location — 4H— 31N—11W SINGLE MV Orig.Completion — 4/54 Last File Update — 1/89 by DDM

