

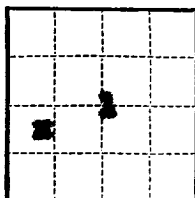
(SUBMIT IN TRIPLICATE)

Indian Agency Nevada

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allettee _____

Lease No. 14-00-000-0000



SUNDRY NOTICES AND REPORTS ON WELLS JAN 13 1964

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 9, 1964

Nevada Tribe of Indians

Well No. 23 is located 2300 ft. from S line and 990 ft. from W line of sec. 1

NW SW Section 1

(1/4 Sec. and Sec. No.)

31N

(Twp.)

17W

(Range)

107N

(Meridian)

Mary Rocks Gallup

(Field)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **5315' Ungraded**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 1255', FWD 1245'. Perforated 1208-16' with 2 holes per foot. Spearheaded with 100 gals. MEA plus 1000 gallons water with 20% WAC-8 and 2 gallons Hife. Free with 5000 gals. water plus 5000' 20-40 sand with 100% WAC-8 and 10 gallons Hife. Breakdown pressure 1650'.

Rock water injection line up, water injection started 12-12-63.

Completed 12-15-63 as a water injection well injecting into the Gallup 1208-16'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Numbie Oil & Refining Company

Address P. O. Box 3082

Durango, Colorado

By **COPY (ORIGINAL SIGNED) E. M. BRADLEY**

Title District Superintendent

