

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1650' FNL, 1500' FEL, Sec. 2, T-31-N, R-10-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-11070

5. Lease Number
FEE

6. State Oil&Gas Lease #
Lease Name/Unit Name
San Juan 32-9 Unit

8. Well No.
#25

9. Pool Name or Wildcat
Blanco Mesaverde

10. Elevation:

RECEIVED
MAY 21 1999
OIL CON. DIV.
DIST. 3

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Pump Installation
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations


5-7-99 MIRU. ND WH. NU BOP. TOO H w/tbg. TIH w/mill, CO to PBTD @ 5538'.
SD for wknd.

5-10-99 TOO H, left mill & partial tbg in hole. TIH w/fishing tools. TOO H, no fish.
TIH w/impression block. TOO H w/block. SDON.

5-11-99 TIH w/overshot, dress off top of fish. TOO H w/overshot. TIH w/mill,
tag fish. Brk circ, mill top of fish. TOO H w/mill. Left mill, 1 jt
tbg, 1 seating nipple, & 1 25' section of tbg in hole. Top of fish @
5480'. SDON.

5-12-99 TIH w/176 jts 2 3/8" 4.7# J-55 tbg, set @ 5467'. ND BOP. NU WH. TIH w/one
2" x 1 1/4" x 10' x 14' Rhac-Z pump & rods. PT & pump action OK. RD.
Rig released.

SIGNATURE



Regulatory Administrator May 19, 1999

vkh

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approved by _____ Title _____ Date MAY 21 1999