| Form 31:0-5<br>(November 1983)<br>(Formerly 9-331)                         | UNITED STATI<br>PARTMENT OF THE<br>BUREAU OF LAND MANA                        | INTERIOR          | SUBMIT IN TRIPLICA (Other instructions on verse side) | 5. LEASE        | ires August 31 DEBIGNATION AN -603-2033 | 1, 1985      |    |  |
|--|---|-------------------|---|-----------------|---|--------------|----|--|
| SUNDRY (Do not use this form Use   | NOTICES AND REP  for proposals to drill or to deep  "APPLICATION FOR PERMIT—" | ORTS ON           | WELLSED<br>MATERIONI'                                 | 6. IF IND       | Tribal                                  | E TRIBE NAME |    |  |
| WELL GAR OTHER Water Injection Welds ANG -8 PM 1:51                        |   |                   |   | 7. UNIT         | 7. UNIT AGREEMENT NAME                  |              |    |  |
| 2. NAME OF OPERATOR  |   |                   | /   | 8. FARM         | DE LEASE NAME                           |              |    |  |
| Solar Petroleum,   | Inc.  | EARMING           | STOK RESOURCE AREA<br>NGTON, HEW MEXICO               | Navajo          | Tribe of                                | Indians      | "G |  |
| 3. ADDRESS OF OPERATOR   |   |                   |   | Í               | NO.                                     |              |    |  |
| Suite 2900, 1099   | 9-18th Street, Denve  | r, Colorad        | o 80202-1999  | 215             |   |              |    |  |
| <ol> <li>LOCATION OF WELL (Report<br/>See also space 17 below.)</li> </ol> |   |                   |   |                 |   | VILDCAT      |    |  |
| At surface   |   |                   |   |                 | Rocks Gal                               |              |    |  |
| 805' fNL & 1940'<br>(SENWNE)   | fEL   |                   |   | 801             | T., R., M., OR RLE<br>LVBY OR ARMA      |              |    |  |
|  |   |                   |   |                 | n 2-31N-1                               |              |    |  |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show  | whether DF, RT, C | ik, etc.)   | 12. COUN        | TY OR PARISH 1                          | S. STATE     |    |  |
|  | 5429'   | GR, 5436'         | DF  | San Ju          | ıan                                     | NM           |    |  |
|  | heck Appropriate Box To I   | ndicate Natur     |   |                 |   |              |    |  |
| NOTICE   | E OF INTENTION TO:  |                   | BUB.  | SEQUENT REPORT  | r of:                                   |              |    |  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING  |                   | WATER SHUT-OFF  |                 | REPAIRING WEL                           | .L           |    |  |
| FRACTUBE TREAT   | MULTIPLE COMPLETE   |                   | FRACTURE TREATMENT                                    |                 | ALTERING CASI                           | NG           |    |  |
| SHOOT OR ACIDIZE   | ABANDON®  |                   | BHOOTING OR ACIDIZING                                 |                 | ABANDONMENT*                            |              |    |  |
| REPAIR WELL  | CHANGE PLANS  |                   | (Other)Casing   |                 |   | X            |    |  |
| (Other)  |   |                   | (NOTE: Report res<br>Completion or Reco               | ompletion Repor | t and Log form.                         | Well<br>)    |    |  |
| 40 psi   | red casing up to 100<br>bleed off in 15 min<br>p. RD & moved to ya            | nutes. Wa         | ited for BLM rep                                      |                 |   |              |    |  |
| 8/1/88 - Test a  | approved by Mark Phi  | liber of t        | he BLM.   |                 |   |              |    |  |
|  |   |                   |   | O,              | PERE                                    | ANN L        |    |  |
|  |   |                   |   |                 |   |              |    |  |
| SIGNED Stephanie  (This space for Federal or                               | Huntington State office use)  |                   | neering Technic                                       | ACCEP           | TED FOR R                               | ECORD        |    |  |
| SIGNED Stephdnie Stephdnie (This space for Federal or APPROVED BY          | Huntington State office use)  | TLE Engi          | neering Technic                                       | ACCEP           | TED FOR R                               | ECORD        |    |  |
| SIGNED Stephanie    (This space for Federal or                             | Huntington State office use)  | TLE               | neering Technic                                       | ACCEP           |   | ECORD        |    |  |
| SIGNED Stephdnie Stephdnie (This space for Federal or APPROVED BY          | Huntington State office use)  |                   | neering Technic                                       | ACCEP           | TED FOR R                               | ECORD<br>33  |    |  |