## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

(Form C-104) Revised 7/1/57

Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|               |              |  |  | .)              | Place)                | New Mexico                 | •••••••                   | Nov. 6 <sub>a</sub> | 1958     |
|---------------|--------------|--|--|-----------------|-----------------------|----------------------------|---------------------------|---------------------|----------|
| E ARE H       | EREBY R      | EQUESTI                                | NG AN ALLO                                       | WABLE FOR       | A WELL K              | NOWN AS:                   |                           | , ,                 |          |
| mble O        | Ll & Ref     | ining Co                               | apany Tadi                                       | o iribe d       | Well No               | 1 ,                        | in NW                     | WK N                | 1/4.     |
|               |              |  |  |                 |                       |                            |                           |                     |          |
| D<br>Unit Lot | Sec          | <b></b>                                | ., T31N  | , R <b>17</b> / | , NMPM., <sup>I</sup> | indesignated-              | Gallup F                  | lock)               | Pool     |
| San Ju        | RITI.        |  | County. Date                                     | e Spudded       | 9-10-58               | Date Drillin               | g Completed               | 10-6-58             | <b>}</b> |
|               | e indicate   |  | Elevation  | 53291           | Tota.                 | 1 Depth 1227               | PBTI                      | 12251               | Chir     |
|               | 3 B          |  | Top Oil/Dak P                                    | ay 1147'        | Name                  | of Prod. Form.             | ndesignate                | d-Gallup            | Roci     |
| D             |              | A                                      | PRODUCING INT                                    | ERVAL -         |                       |                            |                           |                     |          |
|               |              | +                                      | Perforations_                                    | 11471           | to 1160°              |                            |                           |                     |          |
|               | F G          | H                                      | Open Hole  |                 | Dept<br>Casi          | h<br>ng Shoe <u>1227</u> ! | Depth<br>Tubing           | 11031               |          |
|               |              |  | OIL WELL TEST                                    |                 |                       |                            |                           |                     |          |
|               | K J          | I                                      |  | •               | bbls.oil.             | bbls water                 | in hre                    | min. 9              | hoke     |
|               |              |  |  |                 |                       | er recovery of vo          |                           |                     |          |
| <i>i</i>   1  | 1 0          | P                                      | load oil wood                                    | 1. 20 PIA LL    | le oil                | hhle water to              | 24                        | Choke               |          |
|               |              |  | Pumping 1'                                       | 7-24" SPN,      | GOR 167, C            | bbls water in Gr. 36       | l, prod.                  | 5 mes of            | gas      |
| <del></del>   |              | ئـــــــــــــــــــــــــــــــــــــ | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | •               |                       |                            |                           |                     |          |
| <del></del>   |              |  |  | Test:           | MCF/                  | Day; Hours flowed          | Chok                      | e Size              |          |
| •             |              | enting Recor                           | d Method of Tes                                  | ting (pitot, b  | ack pressure, e       | tc.):                      | <del> </del>              |                     |          |
| Size          | Feet         | SAX                                    | Test After Ac                                    | id or Fracture  | Treatment:            |                            | MCF/Day; Hour             | s flowed            |          |
| -5/8 <b>*</b> | 471          | 5 Nest                                 | Choke Size                                       | Method          | of Testing:           |                            |                           |                     |          |
|               |              | 7.8443                                 |  | ura Trastment ( | Ctue amounts o        | f materials used,          | such as acid              | . water, oil.       | and      |
| <u>~1/2"</u>  | 12181        | 70 sx                                  |  |                 |                       | 36,000# sand               |                           |                     |          |
| *             | 10951        | Tbg.                                   | Casing   | Tubing          | Date firs             | t new 500 gal              | mud acid                  | le                  | 4 W.F.   |
|               | 1077         | 108.                                   |  |                 |                       |                            |                           |                     |          |
|               |              |  | 1  |                 |                       | Dept. to El                | Paso Nat                  | THE                 | مده      |
|               |              | <del></del>                            |  | er_             |                       |                            | <del>- / ((1)</del>       | <del>11411</del>    | +        |
| narks:        |              |  |  | ****            |                       |                            | 1.70                      | - 105A              | ····· \  |
| •••••         |              | ••••••                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                 |                       |                            |                           | 47 1958             | M        |
| ••••••••••    |              |  |  |                 |                       |                            |                           | CON CO.             | Elif.    |
| I hereb       | y certify th | nat the info                           | rmation given a                                  | above is true a | and complete to       | the best of my l           | knowledge.                | 0121.               |          |
|               |              |  | NOV 7 1958                                       |                 |                       | Ole Oil & Re               | fining Co<br>or Operator) | apany               |          |
| O.11          | CONSE        | DVATION                                | COMMISSION                                       | N               | Ry: O                 | 3. Davis (Signa            |                           | <b>)</b>            |          |
|               |              |  |  |                 | <b>L</b> .            | 3. Davis (Sign             | ature)                    |                     |          |
| Origin        | al Signe     | ed Emery                               | C. Arnold  |                 | Title Age             | n <b>t</b>                 |                           |                     |          |
| _             |              |  |  |                 | Sen                   | d Communication            | ns regarding              | well to:            |          |
| e             | visor Dist.  | # 5                                    |  | ,               | Name Hum              | ble Oil & Re               | fining Co                 | apany               |          |
|               |              |  |  |                 |                       |                            |                           | <b>W</b> .          |          |
|               |              |  |  |                 | Address. Box          | .1268, Parmi               | ngton, Ne                 | w.Mexico            |          |

| OIL CONSERVAT  | TRICT OFFIC  | E  |
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