

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

"SUNDRY NOTICES AND REPORTS ON WELLS"

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

98 SEP 14 PM 12:56

070 FARMINGTON, NM

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SEP 21 1998

OIL CON. DIST. 3

14-20-603-2033

6. If Indian, Allottee or Tribe Name

Navajo Tribal

7. If Unit of CA, Agreement Designation

8. Well Name and No.

G-222

9. API Well No

3004511061

10. Field and Pool, or Exploratory Area

Many Rocks Gallup

11. County or Parish, State

San Juan, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Hart O. & Gas Inc

3. Address and Telephone No.

Drawer 1480 Cortez Gd 81321

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

530' FNL & 2140' FWL

Sec 2: T 31 N - R 17 W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plan to plug well as follows: 1220
1. Place 1st plug from 1658' back to 1455', will use class 'B' neat
2. Perforate & cement inside & outside casing from 100 to surface. 259
3. Erect P & A marker, clean up & level pit & location
4. Reseed with specified seed around suggested date

14. I hereby certify that the foregoing is true and correct

Signed John W. Spencer

Title operator

Date 9-10-98

(This space for Federal or State office use)

Approved by /s/ Duane W. Spencer

Title

Date SEP 18 1998

Conditions of approval, if any