

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Santa Fe**
Lease No. **078039**
Unit **E1 - Sec. 26**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 11, 1963

Well No. **1** is located **850** ft. from **N** line and **840** ft. from **E** line of sec. **26**

NE/4 Sec. 26

(¼ Sec. and Sec. No.)

T-32-N

(Twp.)

R-11-W

(Range)

N.M.P.M.

(Meridian)

Basin Dakota

(Field)

San Juan

(County or Subdivision)

New Mexico

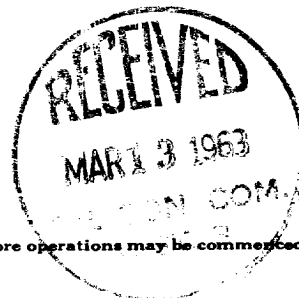
(State or Territory)

The elevation of the surface is **6329** ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 9-7/8" hole below surface pipe to T.D. of 3422. Ran 108 joints of 7-5/8" 24# H-40 casing landed at 3422' w/220 sx. of 40% Diacel "D" & Incoer w/6#/sk. of Gilsonite, 4% CaCl₂ followed by 90 sx of Incoer, 4% gel, 2% CaCl₂ and 1/4#/sk. of gel flakes w/full returns. Casing tested to 750# psi, held OK. Now drilling ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**

Address **P. O. Drawer 1198**

Farmington, New Mexico

By *Orig. signed by J. D. Cooper*
J. D. Cooper
Title **Mgr. Operations Dept.**