## STATE OF NEW MEXICO ENERGY MO MINERALS DEPARTMENT

| ••               |     |   |  |  |  |  |
|------------------|-----|---|--|--|--|--|
| m. se tarres 141 |     | ] |  |  |  |  |
| DIST RIGUT 104   |     |   |  |  |  |  |
| BANTA PE         |     |   |  |  |  |  |
| PILE             |     |   |  |  |  |  |
| به هدهد          |     |   |  |  |  |  |
| LAND OFFICE      |     |   |  |  |  |  |
| TRAMPORTER       | DIL |   |  |  |  |  |
|                  | -   |   |  |  |  |  |
| OPERATOR .       |     | 1 |  |  |  |  |
| PROBATION OFFICE |     |   |  |  |  |  |

4/26/85

(Date)

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

Form C-104 Remaed 10-01-78 Format 06-01-83

## REDUEST FOR ALLOWABLE AND

| AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS                  |   |   |                     |               |                       |   |  |   |
|---|---|---|---------------------|---------------|-----------------------|---|--|---|
| Operator  | 1   |   |                     |               |                       |   |  |   |
| Union Texas Petroleum C   | orporation                                |   |                     |               |                       |   |  | <del> </del>                                      |
| A447988   | ton Nov Mc                                | ovico   | 97/199              |               |                       |   |  |   |
| P. O. Box 1290, Farming   | ton, New Me                               | 2X ICU  | 0/433               | 1.00          | her (Please           | expire)   |  |   |
| Reeson(s) for filing (Check proper box)                         |   | · · · · · · · · · · · · · · · · · · ·         | -4-                 | 0.            |                       |   |  |   |
| New Wolf.   | Change in Ti                              | Larre hour an                                 | _                   | ry Gas        |                       |   |  |   |
| Recomiotion   | Casing                                    | c   | 775                 | andensette    |                       |   |  |   |
| Change in Ownership   | Casings                                   |   |                     |               |                       |   | ·····  |   |
| Change of ownership give name<br>and address of previous owner. |   |   |                     |               |                       |   |  |   |
| I. DESCRIPTION OF WELL AND                                      | Well No. 1 Pool Name, Including Formation |   |                     | Kind of Lease | Federal               | Leme No   |  |   |
| D. D.   | 1 1                                       |   |                     |               | State, Federal or Fee | SF  | 080517   |   |
| Bayne   |   | <u>b i anco</u>                               | MESAVE              |               | ) //                  |   |  | *   |
| Location  |   | NI.   | 0.0+h               | - /           | 4 4<br>161            | _ Feet From TheE  | ast  |   |
| Unit Letter A : 928   | Feet From "                               | <u>                                      </u> | orth_u              | ne- cend      | 701                   |   | <u> </u>   | 17.7  |
| 27 -  | aship 32N                                 |   | Range               | 10W           | , NMPM                | . San Juan  |  | Count   |
| Line of Section 27 Town   | ISALD JAN                                 |   |                     | 1011          | · ·                   |   |  |   |
| III. DESIGNATION OF TRANSPO                                     | ORTER OF OT                               | TANDI   | NATURA              | L GAS         |                       | <u> </u>  |  | 7.25  |
| None of Authorized Transporter of CIL                           | ar Cone                                   | sensore V                                     | X)                  | I William And | ve sadress            | to which approved copy  | of this form is to                                 | ) be semi)  |
| Conoco, Inc. Surface Tr   | ransportati                               | on  |                     | P. O. B       | ox 1429               | , Bloomfield, N   | 1.M. 8/413   | )   |
| Name of Authorized Transporter of Cast                          | nghead Gas 🔲                              | מו סודין                                      | Cas 💢               | 4             |                       | to which approves copy  |  |   |
| Southern Union Gatherin   |   |   |                     | P. O. B       | <u>ox 26400</u>       | ), Albuquerque,   | <u>N.M. 8717</u>                                   | <u> 25 ·                                     </u> |
|   | Unit , Sec.                               | -   | Res.                | ls gas activa | יווא בטעט•כוי         | =d? When  |  |   |
| If well produces oil or liquids,                                | A ! 27_                                   | ;32N  | <u> 10W</u>         | Yes           |                       |   |  |   |
| If this production is commingled with                           | that from any                             | other lea                                     | se or pool,         | give commun   | gling order           | r number:   |  |   |
|   |   |   |                     |               |                       | <u> </u>  |  |   |
| NOTE: Complete Parts IV and V                                   | on reverse side                           | e if nece                                     | ss <del>ary</del> . |               |                       |   | •  |   |
|   | <del></del>                               |   |                     | ]]            | OIL C                 | ONSERVATION D   | NOISIVIC   |   |
| VI. CERTIFICATE OF COMPLIAN                                     |   |   |                     |               |                       | ź   | a  |   |
| hereby certify that the rules and regulation                    | ns of the Oil Cons                        | ervation D                                    | ivision have        | APPROV        | /ED                   |   | <del>// // · · · · · · · · · · · · · · · · ·</del> | 19  |
| been complied with and that the information                     | n given is true and                       | complete t                                    | o the best of       |               |                       |   | -0.55  |   |
| ny knowledge and belief.  |   |   |                     | -             |                       |   |  |   |
| ,   | _   |   |                     | TITLE_        | <u> </u>              |   |  | <del></del>                                       |
|   | 200                                       |   |                     |               | form is to            | be filed in complian  | ocs with RULE                                      | 1104.   |
| Lower S. Pal  | Illu .                                    |   |                     | 70            |                       | user for allowable fo   | r a newly drille                                   | ed or deeper                                      |
| Kenneth E. Roddy Since  | 7   |   |                     | 1 11 this     | form must             | be accompanied by well in accordance  | a tabulation of                                    | the deviat  |
| Area Production Superi  | htendent                                  | ?   |                     |               |                       | this form must be fil   |  |   |
| ca c = a c c . = <u> </u>                                       |   |   |                     | ii ALL∎       |                       | TOTAL | ,  |   |

All sections of this form must be filled out completely for allo able on new and recompleted wells.

Fill out only Sections I. II. III, and VI for changes of owns well name or number, or transporter, or other such change of condition

Separate Forms C-104 must be filed for each pool in multip