

U.S.G.S.
L.H. R. Johnston
1-File

(SUBMIT IN TRIPLICATE)

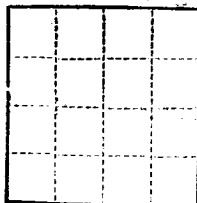
Budget Bureau 42-4358.3
Approval expires 12-31-55.

Land Office **New Mexico**

Lease No. **03189**

Unit **Cox Canyon**

714-08-002-946



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Cox Canyon **January 20**, 19 **56**

Well No. **9-21** is located **1800** ft. from **N** line and **1720** ft. from **W** line of sec. **21**

12/4 **34/4** **12W** **11W** **N.M.P.M.**
(3/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **ingraded ground** above sea level is **6072.04** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 6030'. P.B. 6021'. Ran 6026.30' of 5" O.D. 11.5' 1-95 STD. tannum casing w/Davis Float Shoe. Casing set at 6021'. Cemented w/190 oz regular cement. Plug on bottom 8:30 A.M. 1-11-56 tested casing. Tested C.I. Drilled plug 8:30 A.M. 1-12-56.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **413 1/2 West Main Street**

Farmington, New Mexico

By **Original signed by T. A. Dugan**

Title **District Engineer**

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to Congress. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Interior, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to Congress. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to Congress. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the War, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to Congress. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

6. The sixth part of the document is a report from the Secretary of the State, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to Congress. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.