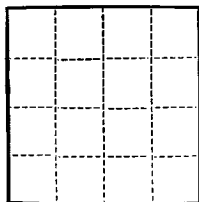


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **078483-A**
Unit **Allison Unit**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

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U.S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

Well No. **11-X(MD)** is located **917** ft. from **N** line and **1086** ft. from **E** line of sec. **23**

NE Sec. 23 **32N** **7W** **S.M.P.M.**
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

N. Los Pinos Dek. Ext. & Blanco **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6819** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

On 7-14-57 Total Depth 6423'.
Ran 33 joints 7-5/8", 26.4#, N-80, Casing (2012.72') & 104 joints
7-5/8", 26.4#, J-55 casing (3550.61') for a total of 137 joints
(5553') set at 5563' w/200 sacks Pomaix, 200 sacks regular cement with
1/4# Floccale/sk & 4# gal.
Held 1000# 30 minutes.
Top of cement by temperature survey 3460'.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Paso Natural Gas Co.**

Address **Box 997**

Farmington, N.M.

By **Original Signed D. C. Johnston**

Title **Petroleum Engineer**



Approved by: _____