



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 078459
Unit San Juan 32-7 Unit

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|---|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | X |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RECEIVED
OCT 19 1961
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

October 17, 1961

Well No. 35 is located 1070 ft. from N line and 1100 ft. from E line of sec. 22
N.E. Section 22 32-N 7-W N.M.P.M.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6662 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spud date 10-7-61

On 10-8-61, total depth 301'. Ran 7 joints 10 3/4", 32.75#, H-40 casing (286') set at 299', with 240 sks cement 2# A-6, 1/4 cu. ft. Strata-Crete "6"/sk. Circulated to surface. Held 600#/30 minutes.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Company
Address Box 990
Farmington, New Mexico

By Original Signed R. G. MILLER
Title Petroleum Engineer

1. The first part of the document
describes the general situation
of the country.

2. The second part of the document
describes the specific situation
of the country.

3. The third part of the document
describes the specific situation
of the country.