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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **000517**
Unit **Sullivan Gas Unit "B"**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|----------|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | X | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Sullivan Gas Unit "B"

Farmington, New Mexico November 10, 1958

Well No. **1** is located **943** ft. from **(N)** line and **1784** ft. from **(E)** line of sec. **21**
NE 1/4 Section 21 **T-32-N** **R-10-W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco-Paseo Verde **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

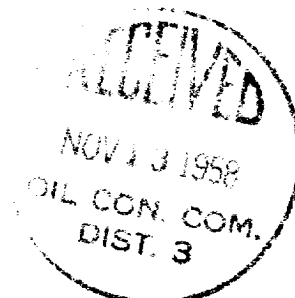
The elevation of the derrick floor above sea level is **6253** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to workover the above well as follows:

1. Move in and rig up workover rig.
2. Clean out hole with gas to total depth.
3. Run 5" line to total depth and cement.
4. Drill out cement and perforate selected zones.
5. Stimulate with sand-water foam.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 457**

Farmington, New Mexico

By **[Signature]**

Title **Field Clerk**