

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-078504
2. Name of Operator MERIDIAN OIL	6. If Indian, All. or Tribe Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name
4. Location of Well, Footage, Sec., T, R, M 1090'FNL, 1630'FEL Sec.24, T-32-N, R-10-W, NMPM	8. Well Name & Number San Juan 32-9 U 67
	9. API Well No.
	10. Field and Pool
	11. County and State San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

This well is being considered either for plug and abandonment or recompletion in the Pictured Cliffs during 1994.

RECEIVED
 OCT 25 1993
 OIL CON. DIV.
 DIST. 3

THIS APPROVAL EXPIRES MAY 11 1994

RECEIVED
 BLM
 OCT 19 AM 11:12
 C/O HALL COUNTY, NM

14. I hereby certify that the foregoing is true and correct.

Signed *Don S. Shulard* (GL) Title Regulatory Affairs **APPROVED**

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

OCT 20 1993
 DISTRICT MANAGER

submitted in lieu of Form 3160 5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
SEP 28 1994

Sundry Notices and Reports on Well 32-9 U #67

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1090'FNL, 1630'FEL, Sec.24, T-32-N, R-10-W, NMPM

5. Lease Number
SF-078504

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
San Juan 32-9 Unit

8. Well Name & Number
San Juan 32-9 U #67

9. API Well No.
30-045-11376

10. Field and Pool
Undes. Pictured Cliffs.
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other -

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

8-15-94 MIRU. ND WH. NU BOP. TOOH w/110 jts 2 3/8" tbg. TIH w/7 5/8" csg scraper to 3846'. TOH w/csg scraper. TIH w/7 5/8" RBP, set @ 3800'. Load hole w/178 bbl wtr. RU. Ran CBL-CCL-GR @ 0-3800, TOC @ 3146'. TIH w/7 5/8" pkr to 1983'. Isolate csg leaks.

8-16-94 TOOH w/7 5/8" pkr. TIH w/7 5/8" retrieving head. Release 7 5/8" RBP, TOOH. TIH w/5 1/2" CIBP, set @ 3860'. TOH. TIH w/7 5/8" pkr @ 3800'. Load hole w/195 bbl wtr. PT 5 1/2" CIBP & lnr top to 1000 psi, OK. TOOH w/7 5/8" pkr. TIH w/7 5/8" cmt retainer. Load hole w/20 bbl wtr. Pump 215 sx Class "B" cmt w/2% calcium chloride. Circ 4 bbl wtr up bradenhead. TOOH. PT 7 5/8" csg to 1000 psi, OK. WOC.

8-17-94 Drill cmt @ 75-85'. PT 7 5/8" csg to 500 psi/15 min, OK. Drill cmt to 436'. PT 7 5/8" csg @ 78' to 1000 psi/15 MIN, OK. Drill 7 5/8" cmt retainer. SDON.

8-18-94 Drill cmt @ 443-536'. PT 7 5/8" csg to 1000 psi/15 min, OK. TOH. TIH w/ 7 5/8" RBP, set @ 3810'. Dump sd on RBP. Perf Pictured Cliffs @ 3612-3770 w/2 SPF. POOH w/7 5/8" pkr to 3784'. PT 3 1/2" tbg to 6000 psi, OK. RD. RU, PT 7 5/8" RBP to 3800 psi/15 min, OK.

8-19-94 RU, set pkr @ 3600'. Frac Pictured Cliffs w/155,000# 20/40 Arizona sd, 16,968 gal 30# x-link gel, 599,000 SCF N2. CO after frac.

8-20/22-94 Blow well & CO.

8-23-94 Blow well & CO. Ran 119 jts 2 3/8" 4.7# J-55 tbg, landed @ 3701'. ND BOP. NU WH RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

ACCEPTED FOR RECORD

Signed [Signature] Title Regulatory Affairs Date 8/23/94

SEP 13 1994

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date FARMINGTON DISTRICT OFFICE