

N. M. O. C. C.

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Santa Fe
Land Office 07023
Lease 34 Sec. 18, T. 33-N, R. 10-W.
N.M.P.M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 20, 1932
Well No. 1 Page is located 910 ft. from ^{NE}_S line and 815 ft. from ^{NE}_W line of sec. 18
SW¹/₄ SW¹/₄ Sec. 18 33-N 10-W N.M.P.M.
Blanco-La Plata (Twp.) San Juan County (Meridian) New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)
The objective sands are the Cliff House and the Point Lockout. Their respective tops are expected at about 4630' and 5330'. The producing string will be 7" O.D. casing which will be cemented.

Approximate casing program: 10-3/4" O.D. -- 175' cemented with 75 sacks
7" O.D. -- 4630' cemented with 175 sacks

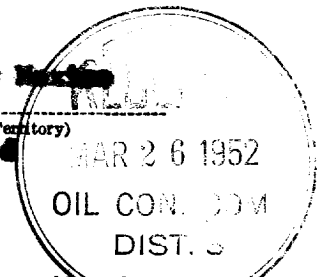
Well will be drilled with rotary tools to top of Cliff House which is expected at about 4630'. The pay sands will be drilled in with rotary tools using the natural gas method to a total depth of approximately 5330'.

The well will then be shot with approximately 1800 quarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SOUTHERN UNION GAS COMPANY
Company _____
Address 1104 Hart Building
Dallas 1, Texas

By E. E. Newman
Engineer
Title _____



Company _____
Address _____
City _____
By _____
Title _____

Company Southern Union Gas Company

Lease Page Well No. 1

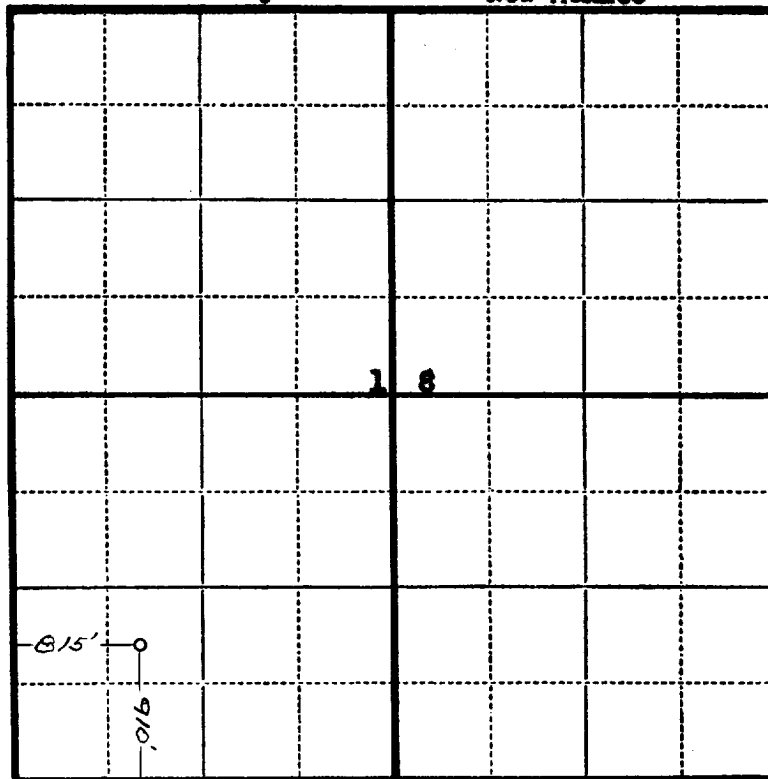
Sec. 18 T. 32 N., R. 10 W., N.M.P.M.

Location 910' North and 815' East of the SW Corner
of Section 18 and being in the SW $\frac{1}{4}$ -SW $\frac{1}{4}$.



San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional
Engineer and Land Surveyor.

Charles J. Finklea
N.Mex. Reg. No. 1302

Surveyed March 15, 1952