

# DEVIATION REPORT

**OPERATOR:**  
NORTHWEST PIPELINE CORPORATION

**ADDRESS:**  
P.O. BOX 58900  
SALT LAKE CITY, UTAH 84158-0900

**LEASE:** NW 03189      **WELL:** COX CANYON UNIT #1

**UNIT LETTER:** "N"      **SEC.** 16, T32N, R11E, W

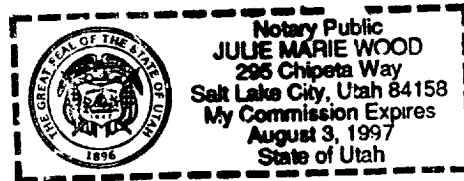
**POOL & FORMATION:**  
BLANCO MESAVERDE

**COUNTY:**  
SAN JUAN COUNTY, NEW MEXICO

DEVIATION	DEPTH	DEVIATION	DEPTH
2-3/4°	4658'	2-1/4°	5491'
3°	4680'	1-1/4°	5552'
3°	4721'	1-1/4°	5613'
2-1/2°	4732'	1-1/4°	5675'
3-1/2°	4782'	1°	5735'
4-1/2°	4813'	1°	5764'
3°	4872'	1-1/4°	5779'
3-1/2°	4934'	3-1/4°	5887'
3°	4964'	4-1/4°	5979'
3°	4994'	6-1/4°	6071'
3-1/4°	5056'	6-3/4°	6259'
2°	5118'		
2°	5397'		
2°	5460'		

Certificate: I, the undersigned, state that I, Susan Griguinn acting in my capacity as Production Clerk of Northwest Pipeline Corporation am authorized by said company to make this report which was prepared by me or under my supervision and direction; and that facts stated herein are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 23<sup>rd</sup> day of November, 1993



Julie Marie Wood

NOTARY PUBLIC IN AND FOR SALT LAKE CITY, UTAH

My Commission Expires Aug. 3, 1997

RECEIVED  
NOV 28 1994

OIL CON. DIV.  
DIST. 3

