District I

PO Box 1988, Hobbs, NM 88241-1980

District H

PO Drawer DD, Artesia, NM 88211-8719

District III

1000 Rie Brazes Rd., Aztec, NM \$7410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088 Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office

1995

| ieee kie prazes s District IV | un, Aztec, | , NM 8/419 | | Santa | a Fe, NN | 4 87504 | -2088 | | | | _ | |
|------------------------------------|--------------------|--------------------------------------|---------------------------------|---|---|---|---------------------------|--|--|-----------------------|-------------------------------------|--|
| PO Bez 2008, Sam | ta Fe, NM | | | | | | | | | X | AMENDED REPORT | |
| Ι. | | REQUEST | FOR AL | LOWABLE | AND A | UTHOR | CITATIO | N TO | TRANSPOR | r | | |
| | | | Operator | name and Address | * | | | | | ² OGRID Nu | mber | |
| | O. BOX 58 | PRODUCT | TON CO |)MPAN | Y | | | 120782 | | | | |
| | | E CITY, UT | 'AH 8415 | 58-0900 | | | | Reason for Filing Code | | | | |
| | API Num 0045113 | | | ⁵ Poel Name BLANCO MESA VERDE | | | | | ' Fool Code 72319 | | | |
| | reporty C | | * Property Name | | | | | **** | * Well Number | | | |
| EL | 01 | 7036 | | | | K CANYON I | | | | | #1 | |
| II. 10 S | | e Location | | | | | | | | · | | |
| N | Section 16 | Township 32N | Range 11W | Let.idn | Lidn Feet from ti | | Nerth/South Line SOUTH | | Feet from the 1980' | East/West line WEST | J | |
| 11 F | 3otton | n Hole Loca | tion | | | | 1 | | <u> </u> | | | |
| UL or let no. | Section | | Range | | | the | North/South line | | Feet from the | East/West line | County | |
| 12 Lee Cede | 13 Px | reducing Method C | ade ^H G | Cas Connection Date | , , | C-129 Permi | mit Number | | ¹⁶ C-129 Effective Date ¹⁷ C-129 Exp | | ¹⁷ C-129 Expiration Date | |
| II. Oil and | d Gas | Transporte | <u> </u> | | | | | | | | | |
| Transperter O | | 18 Transporter Name | | | | ²⁶ POD ²¹ O/G | | | | " POD ULSTR | | |
| \$68471 | $\overline{}$ | and Address GARY WILLIAMS ENERGY | | | | | 0 | | and Description N 16 32N 11W | | | |
| | | 310 17TH ST. SUI | | | *************************************** | | 19 20 | II.W | | | | |
| | | DENVER CO 8020 | | | | | | | | | | |
| 025244 | | WILLIAMS FIELI ATTN:GLENNA B | | | | 200253 | 30 | G | | | | |
| | | PO BOX 58900 SALT LAKE CTI'S | V EFFA EI 24152.2 6 | 204 | | | | | | | | |
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| 9018 |) | UIAS | ון ל און ל | 0 X 1299 | q / b | 2002 | 510 | | , | | | |
| | | SCO | TISDAL | AZ | 26 | | | | | | | |
| | | | <u> </u> | | | *************************************** | | | ME | 12 5 | MEW | |
| | | | | | | | | | I I I I I I I I I I I I I I I I I I I | | | |
| V. Produc | od W | otar | | | | | | | | APR 1 3 | 1995 | |
| | POD | atei T | | | | 2 POD I | ULSTR Locatio | en and Dec | crintien | • • • | | |
| | | | | | | | | | | | l. DIV. | |
| V. Well Co | | ion Data | | | | | | | | DISIL | , 3 | |
| " Sp | ud Date | | 24 Ready I |)ate | | " TD | | - | 3 PBTD | | 29 Perforations | |
| | 34 Hole S | <u> </u> | | W.C. L. O. M. L. C. | | | | | | | water to the second | |
| | IN IN | Stze | | 31 Casing & Tubing | ¿ Size | | ** | Depth Set | | 35 8 | Sacks Cement | |
| | | | | | | + | | | | | | |
| | | | | | | | | | | | | |
| | | | - | · | | | | | | - | | |
| /I. Well T | est Da | | | | | | | | | | | |
| Date New Oil | | | ³⁵ Gas Delivery Date | | ³⁶ Test Date | | ³⁷ Test Length | | 3 Tbg. Pres | ssure | ⁹ Csg. Pressure | |
| ** Cheke Size | | 41 Off | | ² Water | | 4º Gas | | | " AOF | | 43 Test Method | |
| " I hereby certify | that the r | rules of the Oil Con | servation Division | n have been complie | ed with and | | | | | | | |
| that the informati | ion given s | above is true and co | emplete to the bes | st of my knowledge i | and belief. | A ==== | |)IL C | ONSERVATIO | | ION | |
| 6 | mne | | nhert | | | Approved by: 37. \$ | | | | | | |
| Printed name: | CONNIE | LAMBERY | | | _ | SUPERVISOR DISTRICT #3 | | | | | | |
| Title: | т | | Approval Date: | | | | | | | | | |
| Date: | | APR 1 3 1995 | | | | | | | | | | |
| " If this is a char NORTHWEST P | nge of oper | erater fill in the OG CORPORATION | RID number and | name of the previous | us operator | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| | Prev | lous Operator Signs | ature | · | | Print | ed Name | | · | Title | Date | |
| | | | | | | | | | | TILLE | narte | |