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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |

| |
|------------------------------|
| 5. State Oil & Gas Lease No. |
| -- |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|---|--|--------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| Pubco Petroleum Corporation | | Suter | |
| 3. Address of Operator | | 9. Well No. | |
| P. O. Box 869, Albuquerque, New Mexico 87103 | | 4 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER <u>N</u> <u>850</u> FEET FROM THE <u>South</u> LINE AND <u>1450</u> FEET FROM | | Blanco Mesaverde | |
| THE <u>West</u> LINE, SECTION <u>15</u> TOWNSHIP <u>32N</u> RANGE <u>11W</u> NMPM. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County | |
| 6485' KB 6474' GR | | San Juan | |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Perforate and Fracture Treat</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/12/67 Set C.I.B.P. @ 5125' and test 5-1/2" O.D. casing w/2500 psi.
Perf. 5054-82, 5042-46, 5026-36 and 5008-18 w/1 jpf.
Frac w/73,350 gal. water w/2-1/2#/1000 gal. FR-8 and 80,000#
20/40 sd. Avg. rate: 100 BPM @ 1600 psi. ISI - Vac.

8/13/67 Drilled C.I.B.P. and clean out to 5580'. Ran 177 joints
2-3/8" tubing landed at 5521' KB.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|---------------------------------|----------------------------|
| SIGNED <u>Donald C. Walker</u> | TITLE <u>Petroleum Engineer</u> | DATE <u>Sept. 28, 1967</u> |
| APPROVED BY <u>Emmy Clumel</u> | TITLE <u>Sup Dist TL</u> | DATE <u>9-29-67</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |

